

**STATE OF EMERGENCY**  
Preparing for the worst

Four counties are under threat of tornado and flooding. Evacuation is recommended for as devastating winds are expected that the dam is under threat

...deep divide  
...recorded a deep divide between Demo-  
...Republican supporters on whether everyone  
...America has an opportunity to succeed. Some 76%  
...Republican supporters agreed that they did,  
...whereas only 28% of Democrat supporters believe  
...that to be the case, amounting to a 48 point gap be-  
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# SHARING GOOD NEWS

## When Bad News Sells

1. Don't close your eyes to the suffering of the world.

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- 1. Don't close your eyes to the suffering of the world.**
  - 2. Don't close your heart to the story of the Bible.**

**Loving God, our hearts are heavy.  
Would you please give us strength to keep  
them open? AMEN.**

## **Mark 1:21-22**

<sup>21</sup> They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. <sup>22</sup> The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law.

## Mark 1:23-24

<sup>23</sup> Just then a man in their *synagogue* who was possessed by an impure spirit cried out, <sup>24</sup> “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”



**Matt Hancock** ✓

@MattHancock · [Follow](#)



Does anyone have details of this [#Uber](#) app everyone's talking about? It sounds awesome. I'd never heard of it until today...

9:35 AM · Jun 11, 2014



17



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## Mark 1:25-28

<sup>25</sup> “Be quiet!” said Jesus sternly. “Come out of him!” <sup>26</sup> The impure spirit shook the man violently and came out of him with a shriek.

<sup>27</sup> The people were all so amazed that they asked each other, “What is this? A new teaching—and with authority! He even gives orders to impure spirits and they obey him.” <sup>28</sup> News about him spread quickly over the whole region of Galilee.

## Mark 1:29-31

<sup>29</sup> As soon as they left the synagogue, they went with James and John to the *home* of Simon and Andrew.

<sup>30</sup> Simon's mother-in-law was in bed with a fever, and they immediately told Jesus about her. <sup>31</sup> So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

## **Mark 1:32-34**

<sup>32</sup> That evening after sunset the people brought to Jesus all the sick and demon-possessed. <sup>33</sup> The whole town gathered at the door, <sup>34</sup> and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

## **Mark 1:35**

<sup>35</sup> Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed.

## **Mark 1:36-37**

<sup>36</sup> Simon and his companions went to look for him,

<sup>37</sup> and when they found him, they exclaimed: “Everyone is looking for you!”

## **Mark 1:38-39**

<sup>38</sup> Jesus replied, “Let us go somewhere else—to the nearby villages—so I can preach there also. That is why I have come.” <sup>39</sup> So he traveled throughout Galilee, preaching in their synagogues and driving out demons.

## **Mark 1:40**

<sup>40</sup> A man with leprosy came to him and begged him on his knees, “If you are willing, you can make me clean.”

## **Mark 1:41**

<sup>41</sup> Jesus was indignant. He reached out his hand and touched the man. “I am willing,” he said. “Be clean!”

<sup>42</sup> Immediately the leprosy left him and he was cleansed.

**If Jesus hadn't kept going, this man would  
have missed out on healing.**

**If Jesus didn't stay active in the world by the Spirit  
through His church, you and I would be missing out.  
Thank God Christ continues to be on the move!**

**King Street Church won't simply stay where we are comfortable, but we will stay on mission to keep in step with Christ. When we encounter a broken world, we will keep the same attitude as Jesus Christ. While we can have anger at the suffering and state of our world, we will have compassion for all who suffer the widespread effects of sin. And sin has left no life untouched.**

## Mark 1:43-44

<sup>43</sup> Jesus sent him away at once with a strong warning: <sup>44</sup> “See that you don’t tell this to anyone. But go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them.”

**Why does Jesus warn him not to tell anyone but  
to go to the priest to offer sacrifices?**

## **Deuteronomy 28:15, 22:**

<sup>15</sup> However, if you do not obey the Lord your God and do not carefully follow all his commands and decrees I am giving you today, all these curses will come on you and overtake you:

<sup>22</sup> The Lord will strike you with wasting disease, with fever and inflammation, with scorching heat and drought, with blight and mildew, which will plague you until you perish.

## Leviticus 26:14-16

<sup>14</sup> “But if you will not listen to me and carry out all these commands, <sup>15</sup> and if you reject my decrees and abhor my laws and fail to carry out all my commands and so violate my covenant, <sup>16</sup> then I will do this to you: I will bring on you sudden terror, wasting diseases and fever that will destroy your sight and sap your strength.

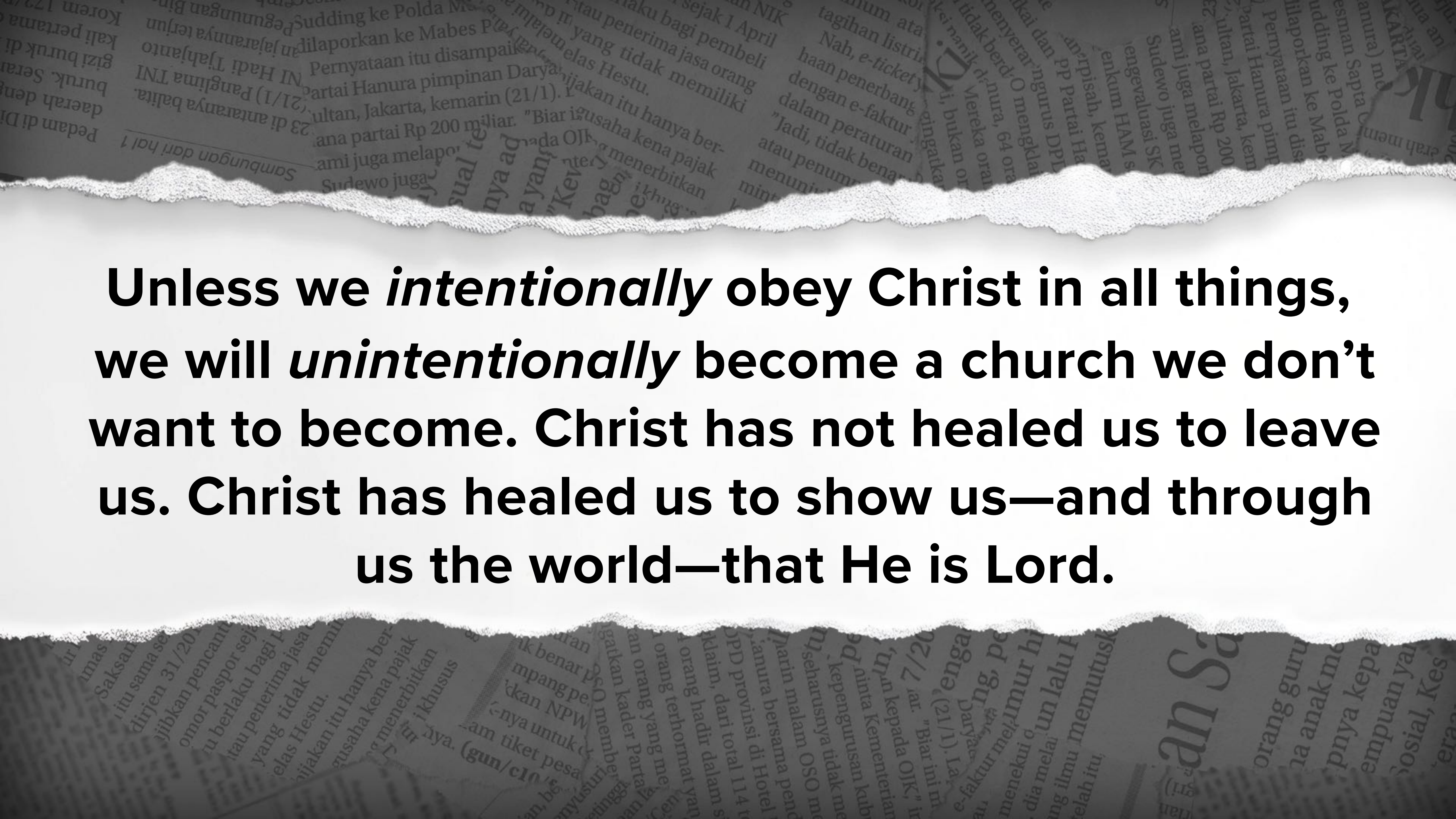
**Jesus has the man go to the priest not because the sacrifices will heal him, but because the One who is behind the sacrifices is continuing to heal. The whole story points to Christ. Jesus is not only healing the body. He is Lord over the whole life—He is cleansing for worship; He is showing forgiveness and empowering for service; He is restoring to fellowship.**

## Mark 1:45

<sup>45</sup> Instead [the healed leper] went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere.

**Be cautious of the attitude that says, “I will take what God has done in my life and do what I want with it.”**

**When we receive Christ’s healing but do not obey his teaching, it’s like saying, “God, you’re my healer, but I will be lord.”**



**Unless we *intentionally* obey Christ in all things, we will *unintentionally* become a church we don't want to become. Christ has not healed us to leave us. Christ has healed us to show us—and through us the world—that He is Lord.**