



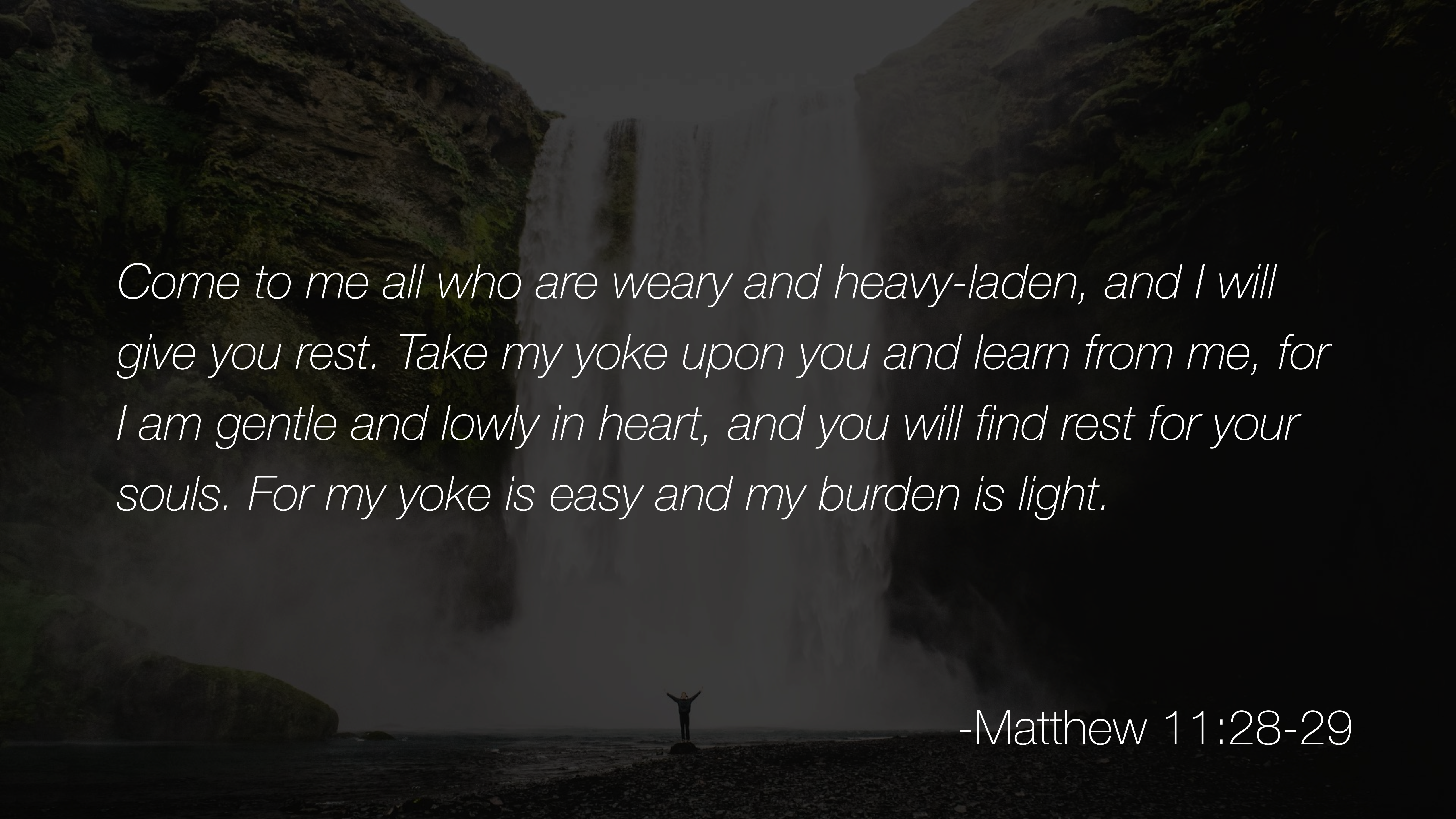
grace is
ENOUGH

Luke 7:36-50

“...the withholding from God of a large part of our thoughts leads us onto a road that we probably would never consciously want to take...the road of spiritual censorship. When we hide our shameful thoughts and repress our negative emotions, we can easily spiral down the staircase to hatred and despair. Far better it is to cry out to God..., pouring out to God our pain and anger.”

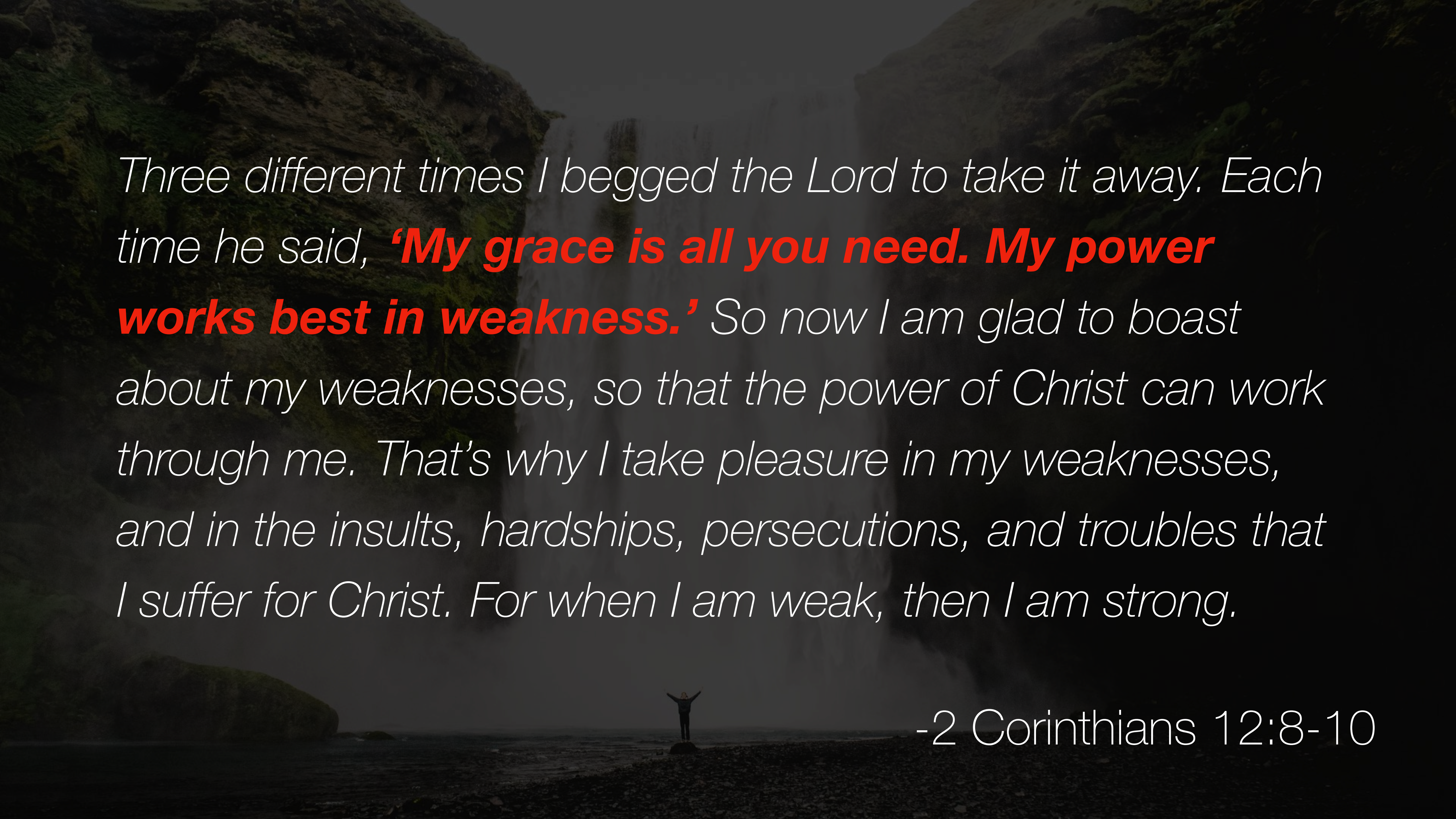
-Henri Nouwen



A person stands on a dark, pebbly beach with their arms raised in a gesture of praise or awe. In the background, a massive waterfall cascades down a steep, moss-covered cliff. The scene is dimly lit, creating a serene and majestic atmosphere.

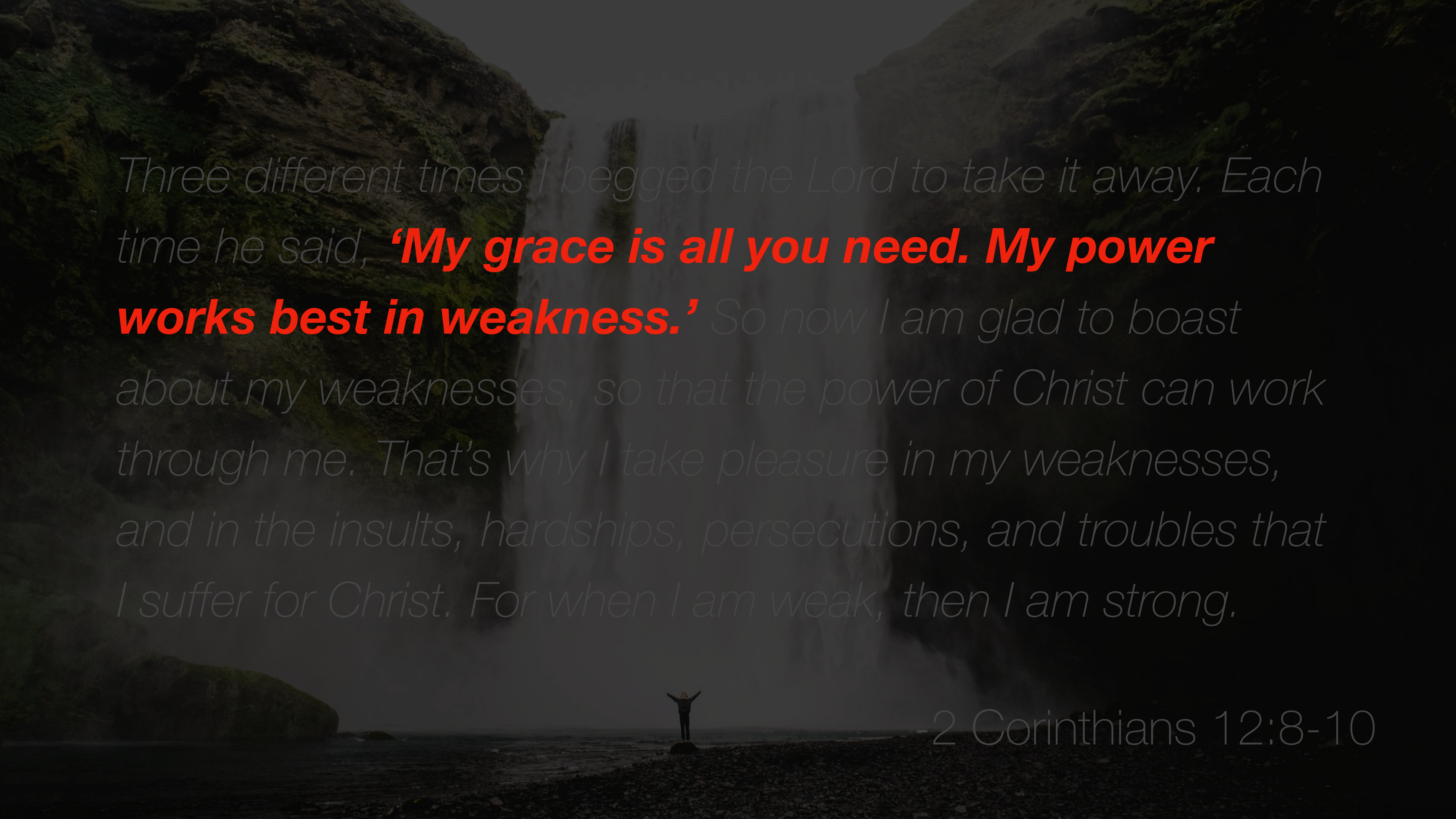
Come to me all who are weary and heavy-laden, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy and my burden is light.

-Matthew 11:28-29

A person stands on a dark, pebbly beach with their arms raised in a gesture of praise or awe. In the background, a powerful waterfall cascades down a mossy, rocky cliff. The scene is dimly lit, creating a dramatic and contemplative atmosphere. The text is overlaid on the image in a white, cursive font, with key phrases in bold red.

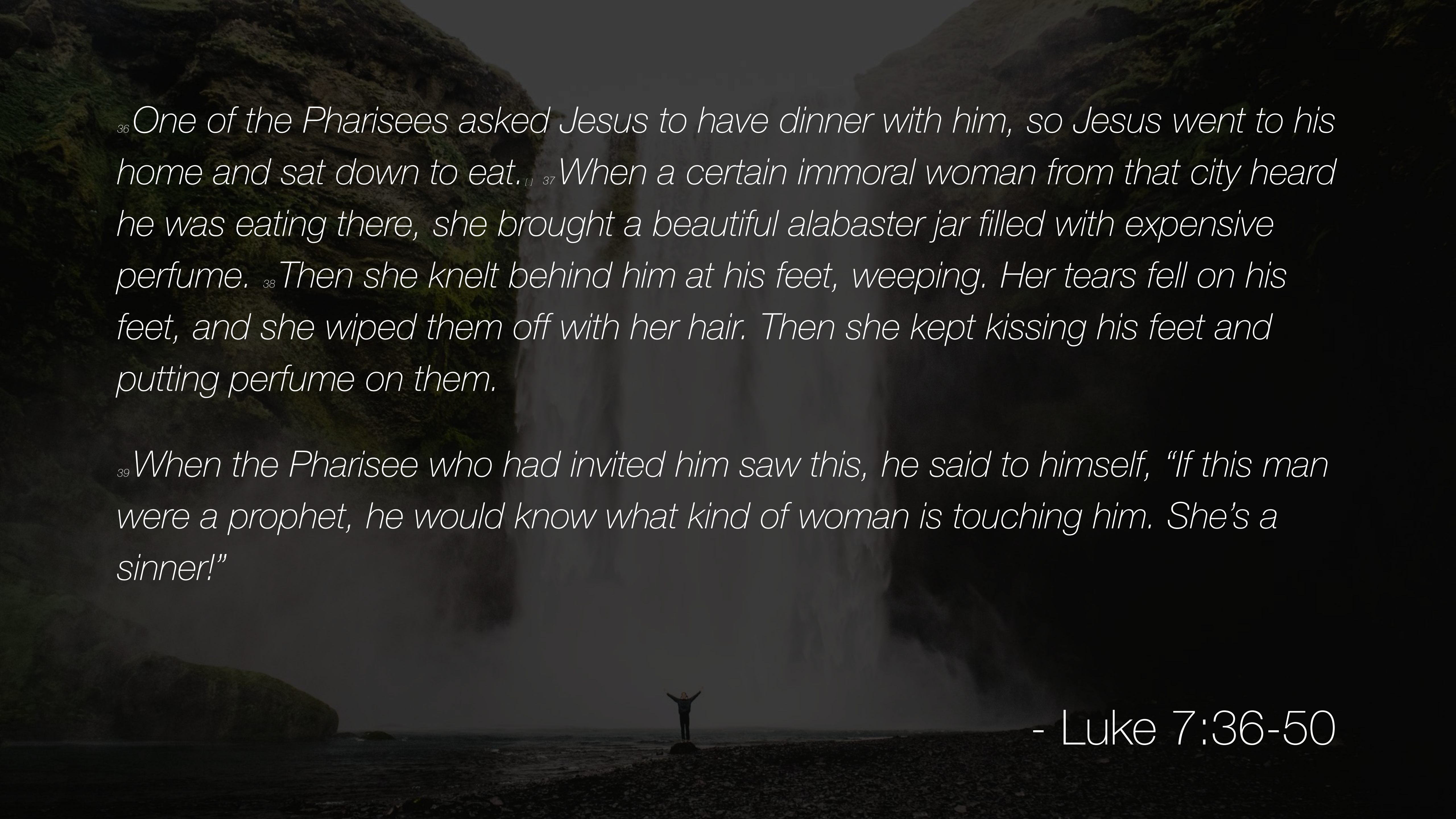
*Three different times I begged the Lord to take it away. Each time he said, **‘My grace is all you need. My power works best in weakness.’** So now I am glad to boast about my weaknesses, so that the power of Christ can work through me. That’s why I take pleasure in my weaknesses, and in the insults, hardships, persecutions, and troubles that I suffer for Christ. For when I am weak, then I am strong.*

-2 Corinthians 12:8-10

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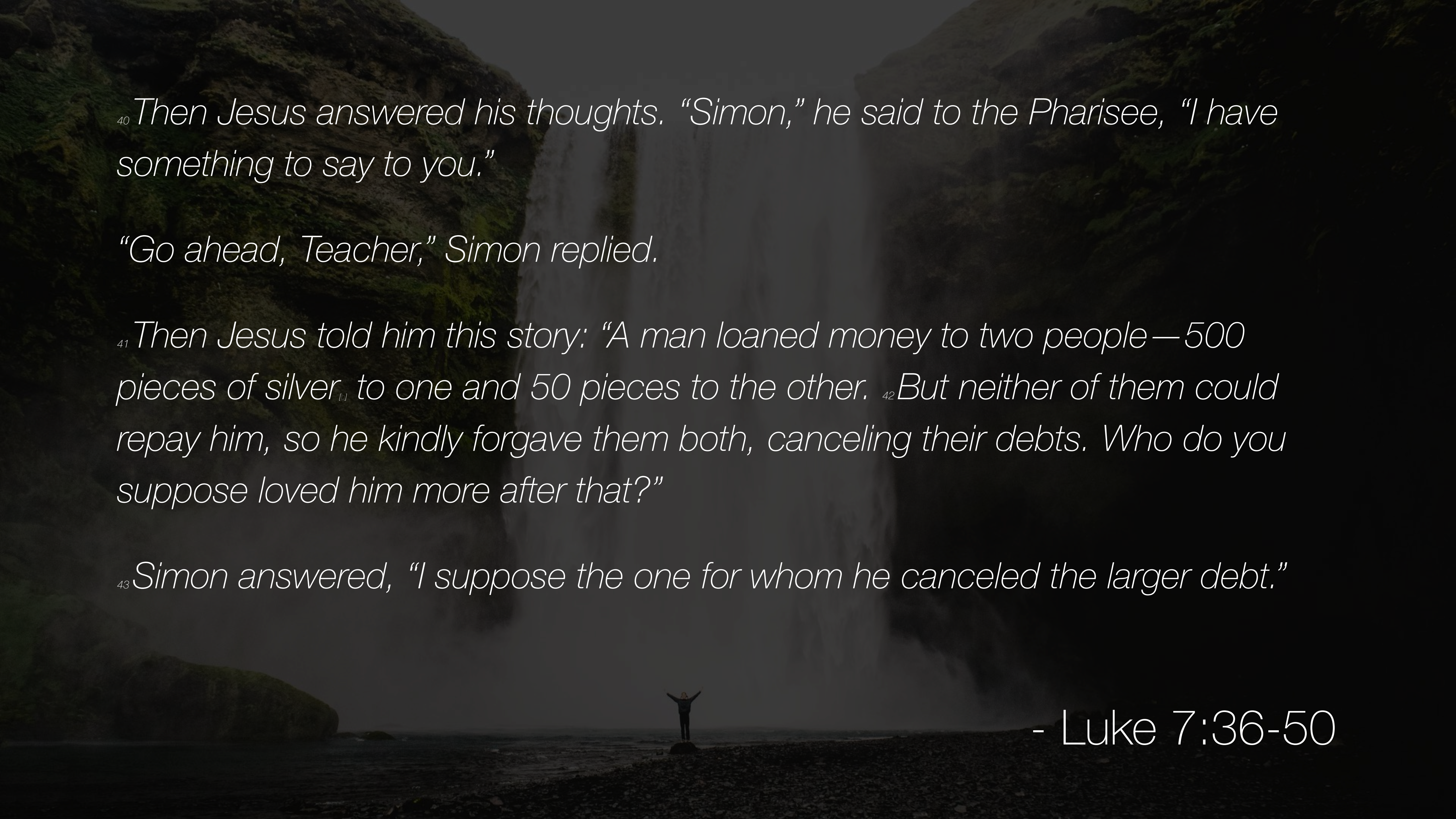
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³⁶ One of the Pharisees asked Jesus to have dinner with him, so Jesus went to his home and sat down to eat. ³⁷ When a certain immoral woman from that city heard he was eating there, she brought a beautiful alabaster jar filled with expensive perfume. ³⁸ Then she knelt behind him at his feet, weeping. Her tears fell on his feet, and she wiped them off with her hair. Then she kept kissing his feet and putting perfume on them.

³⁹ When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know what kind of woman is touching him. She's a sinner!"

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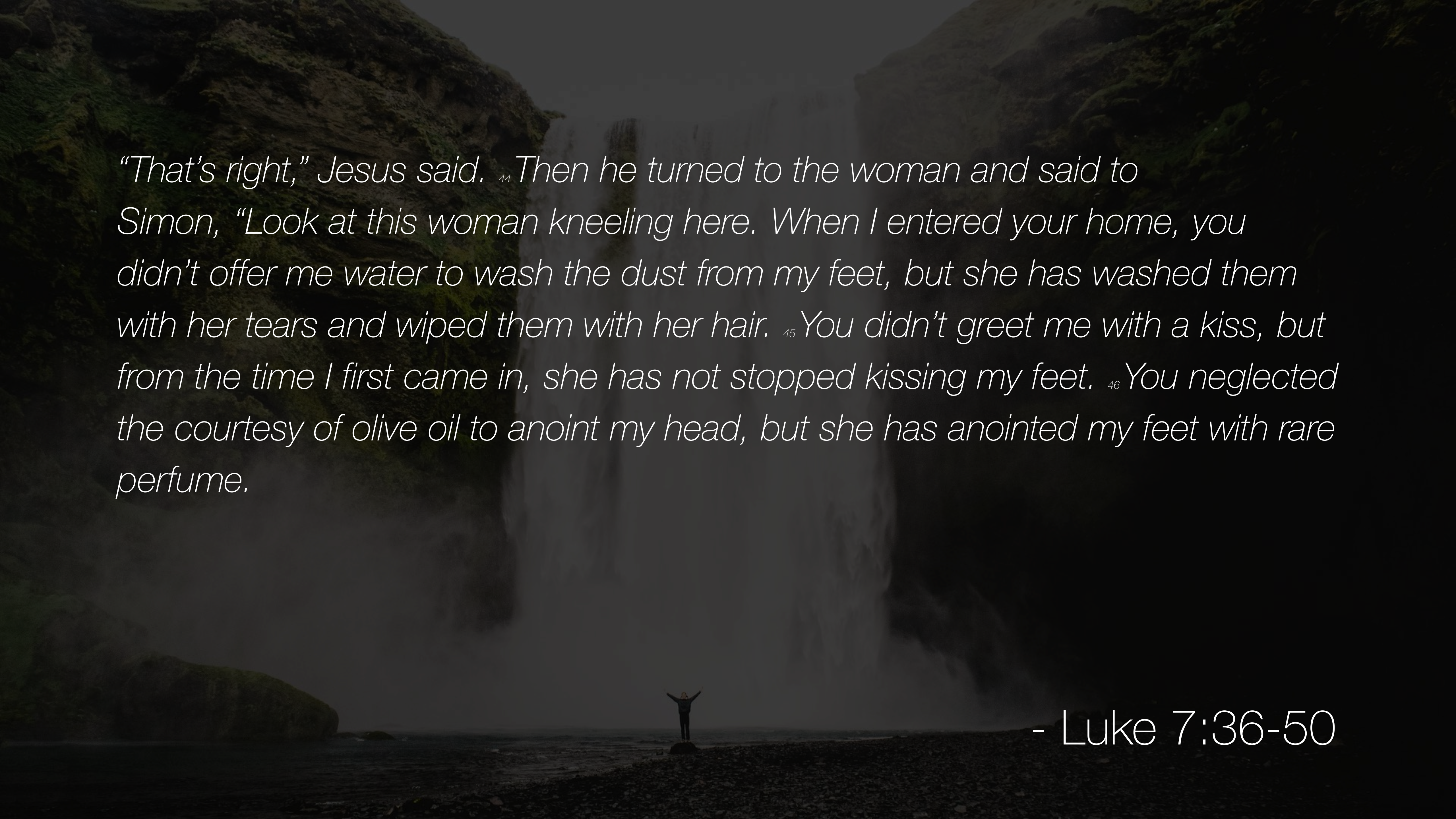
⁴⁰ Then Jesus answered his thoughts. “Simon,” he said to the Pharisee, “I have something to say to you.”

“Go ahead, Teacher,” Simon replied.

⁴¹ Then Jesus told him this story: “A man loaned money to two people—500 pieces of silver ⁴¹ to one and 50 pieces to the other. ⁴² But neither of them could repay him, so he kindly forgave them both, canceling their debts. Who do you suppose loved him more after that?”

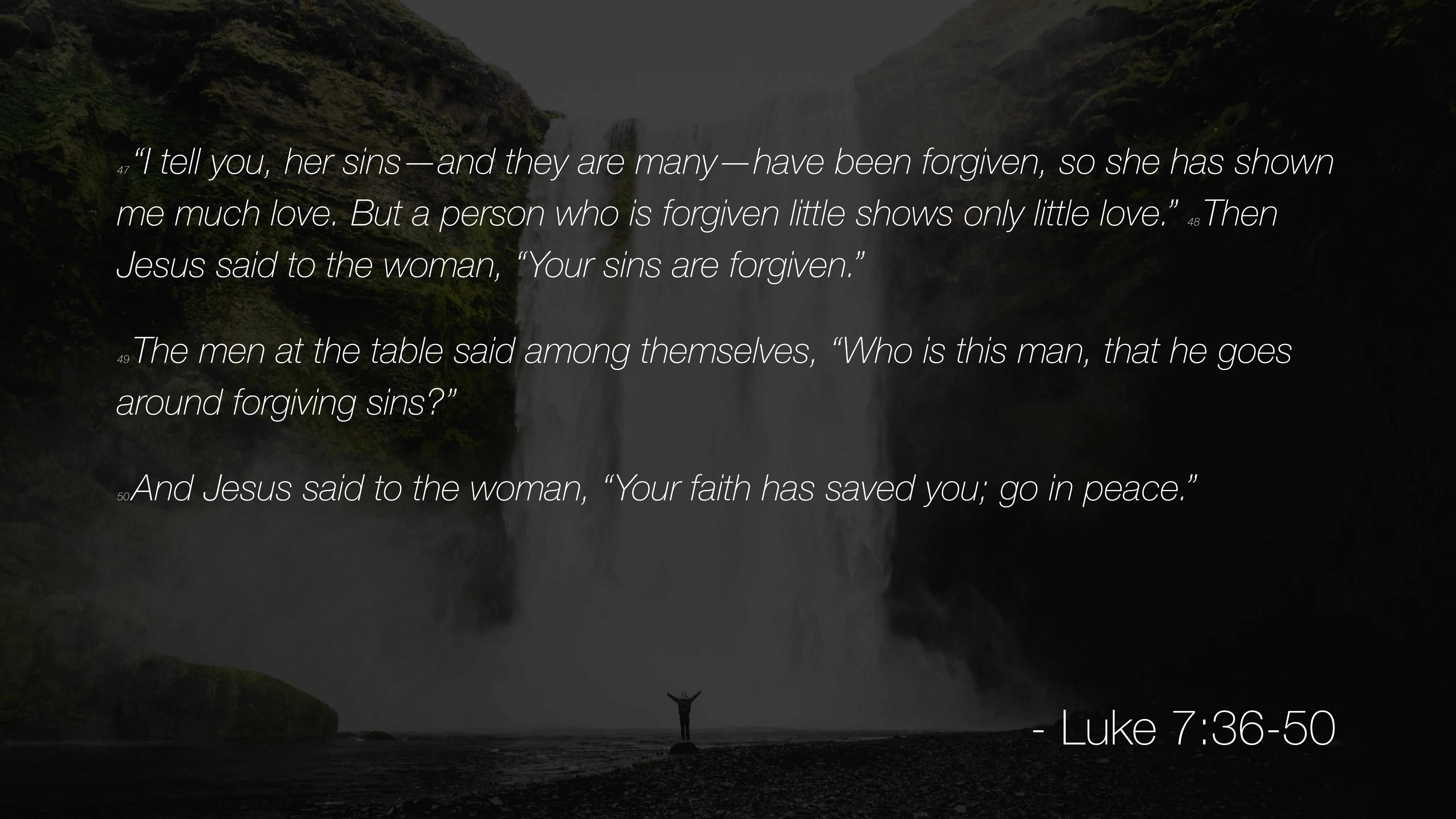
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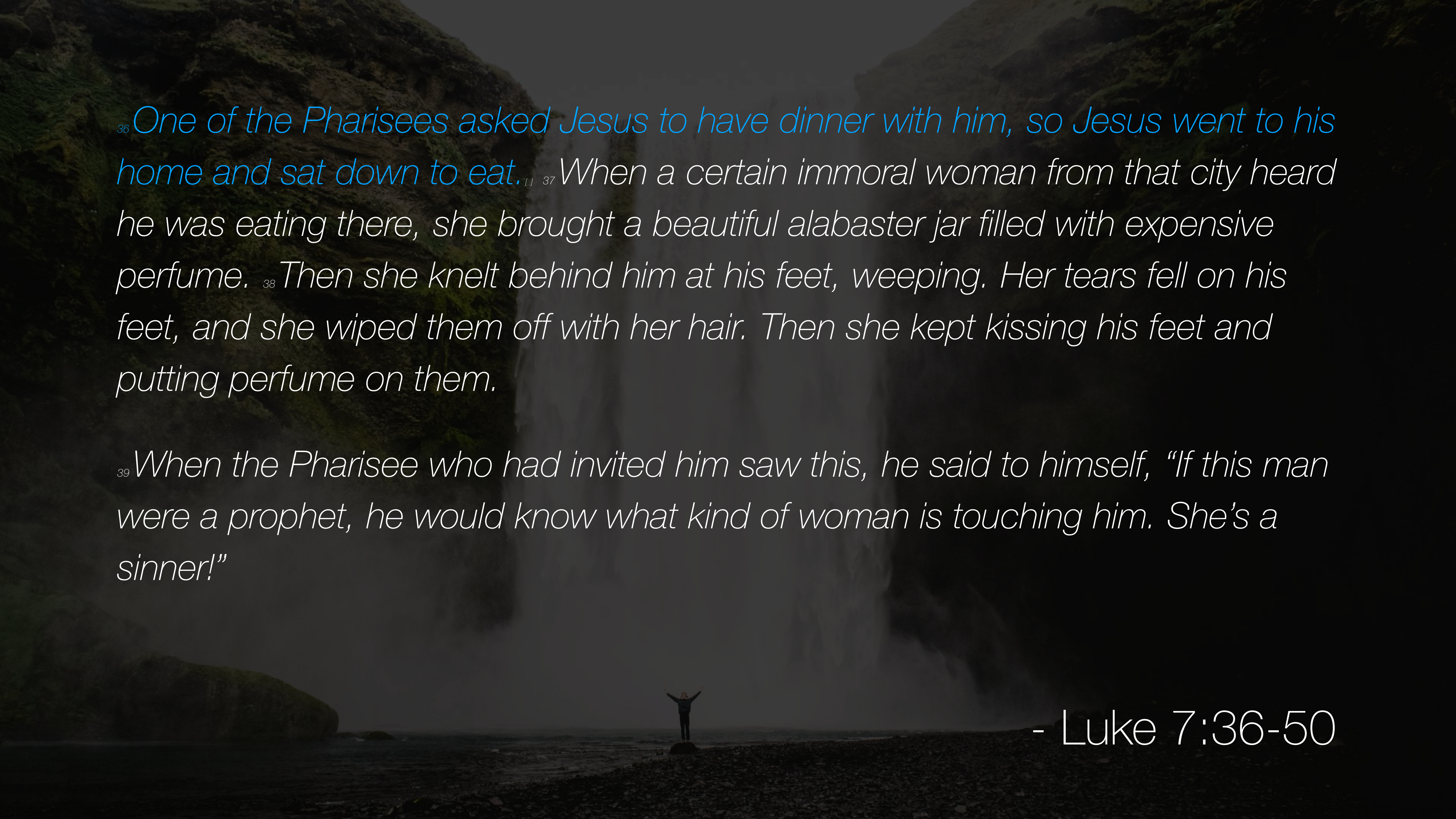


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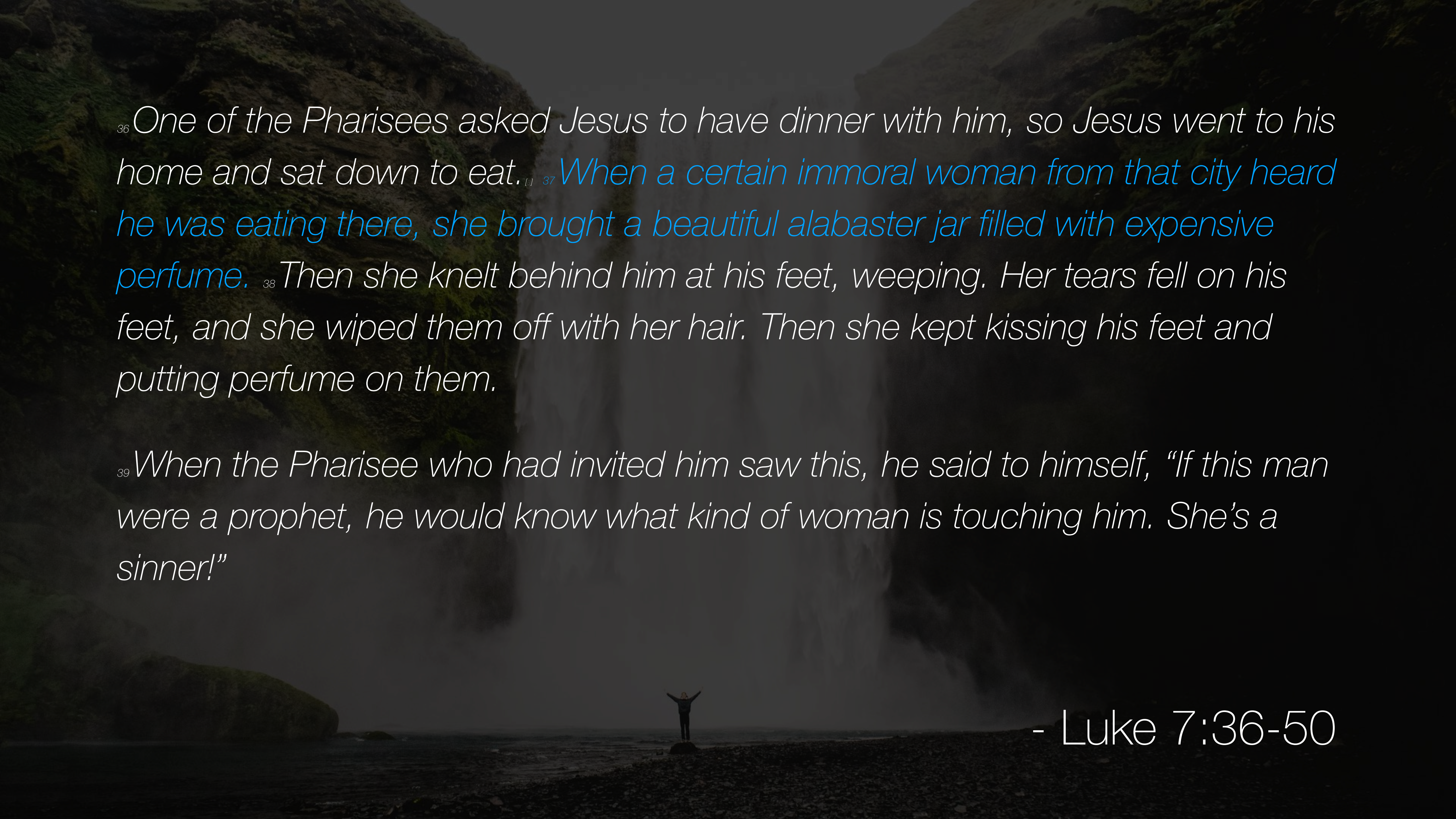
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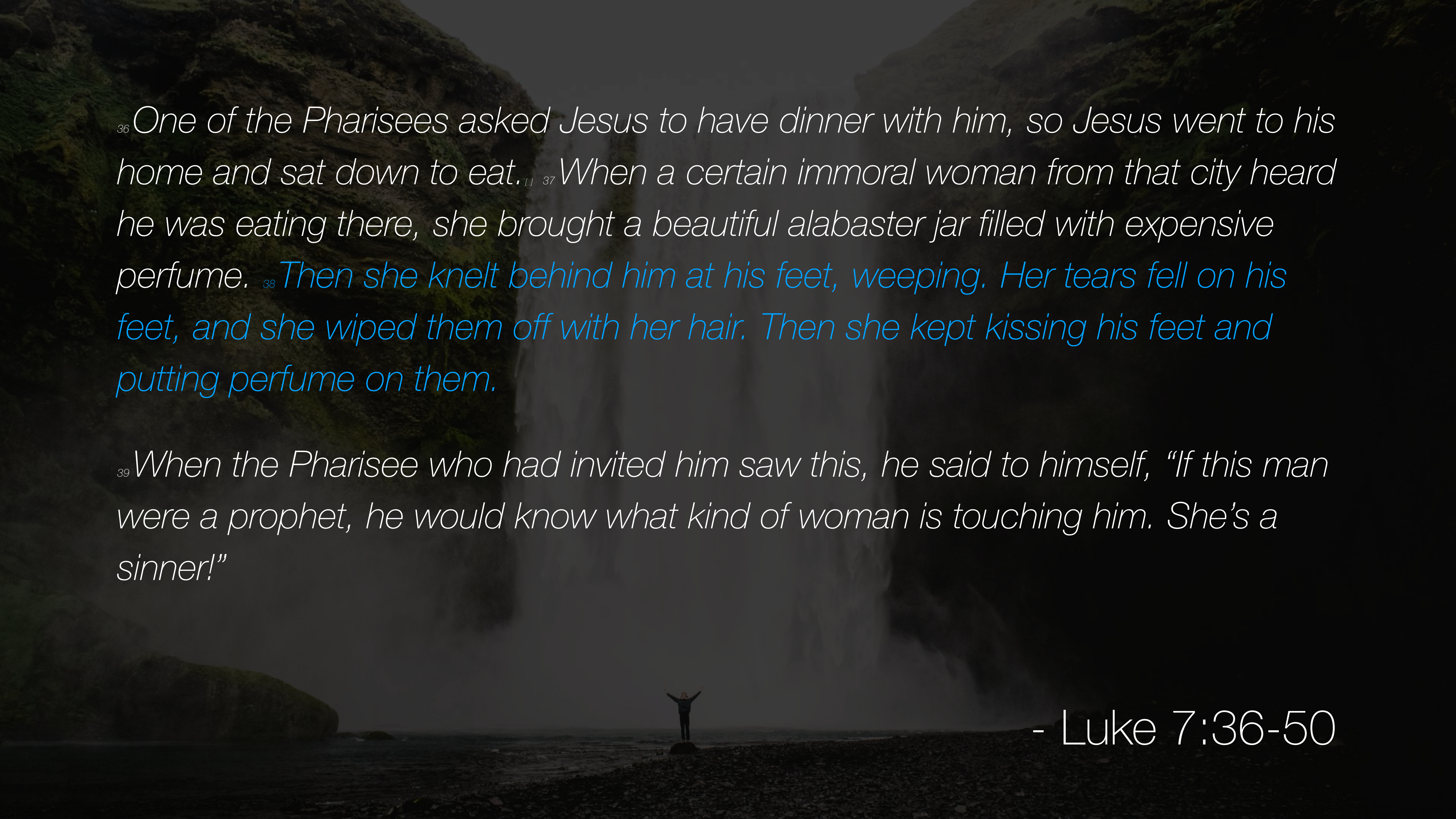
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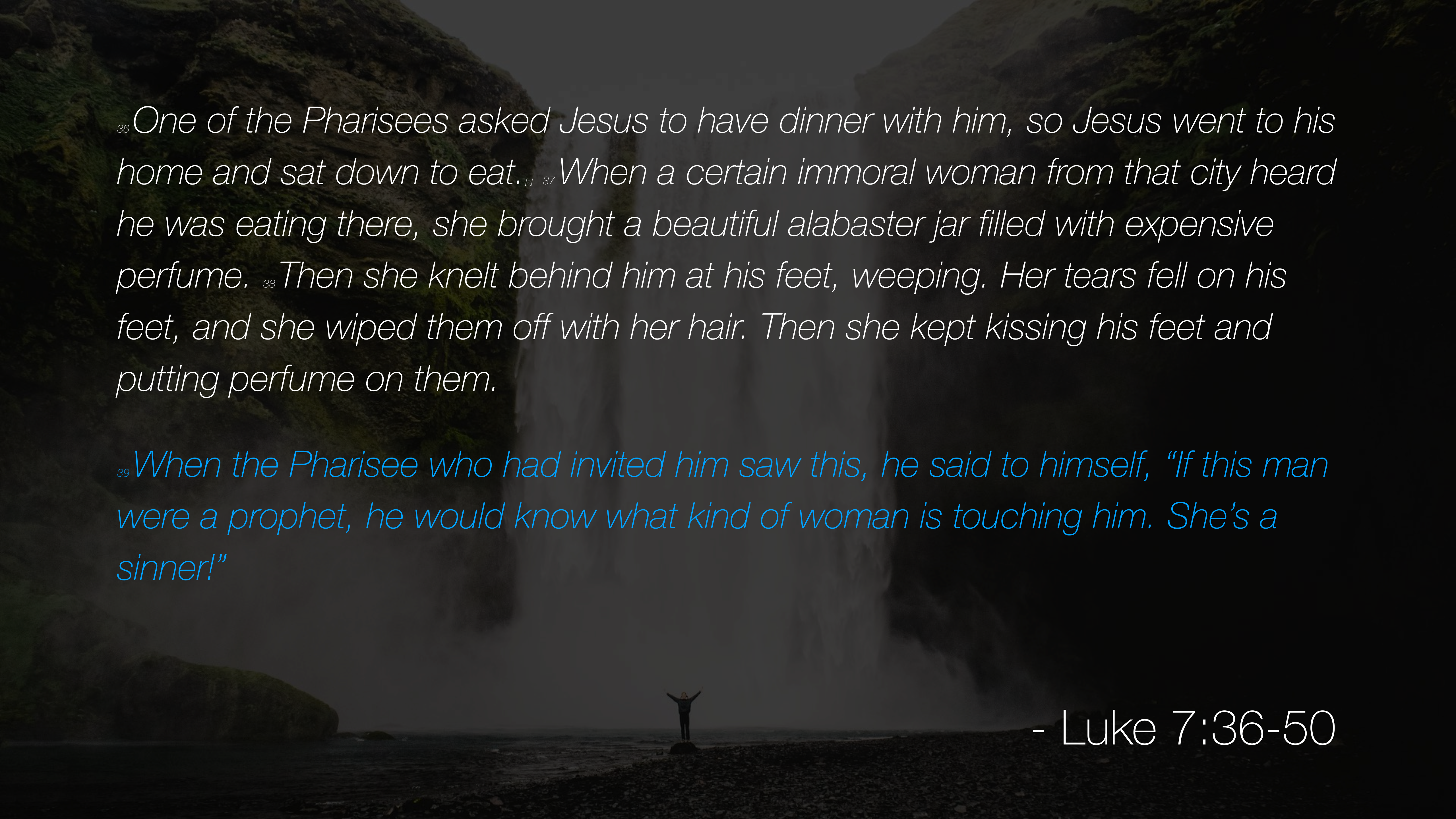
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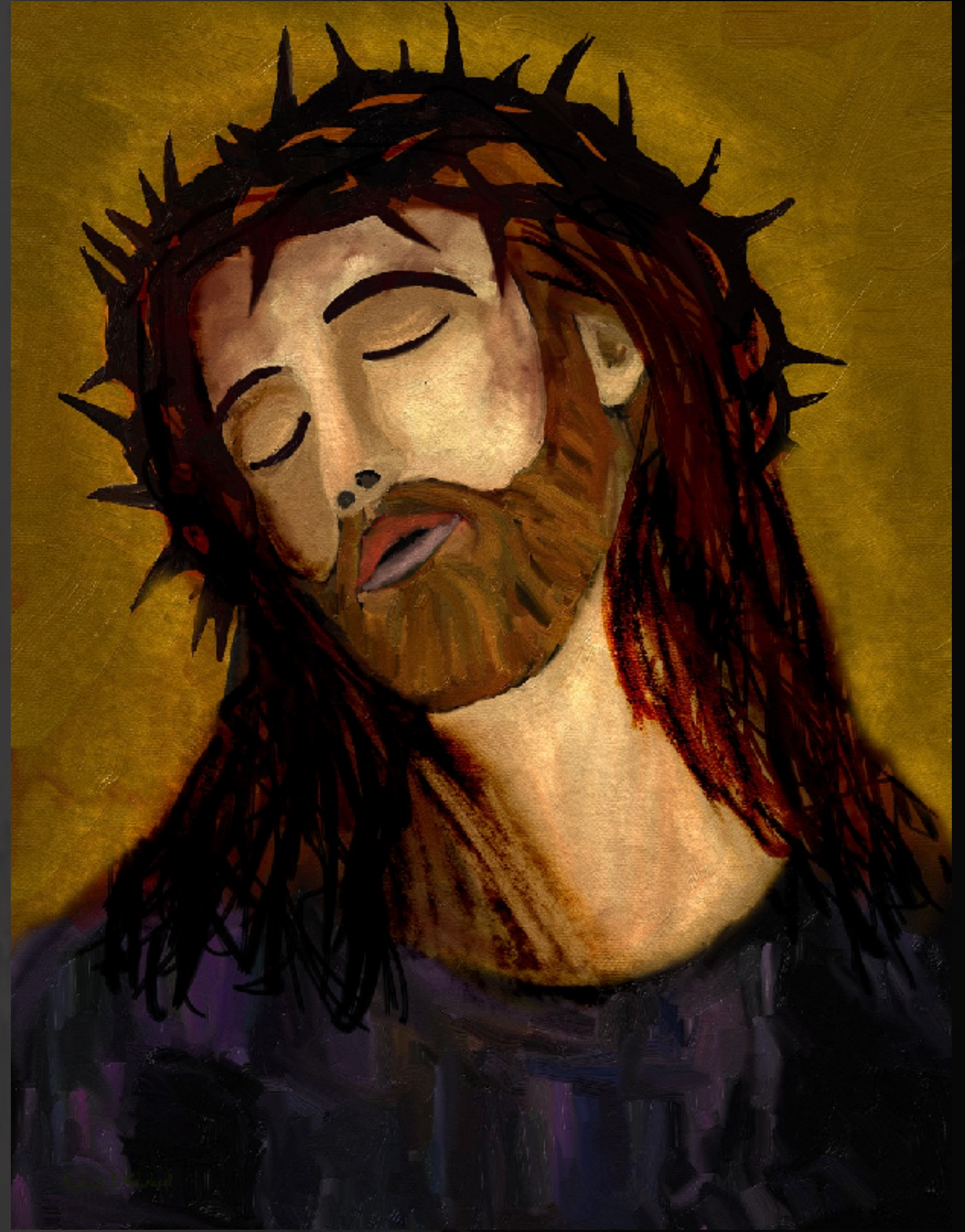
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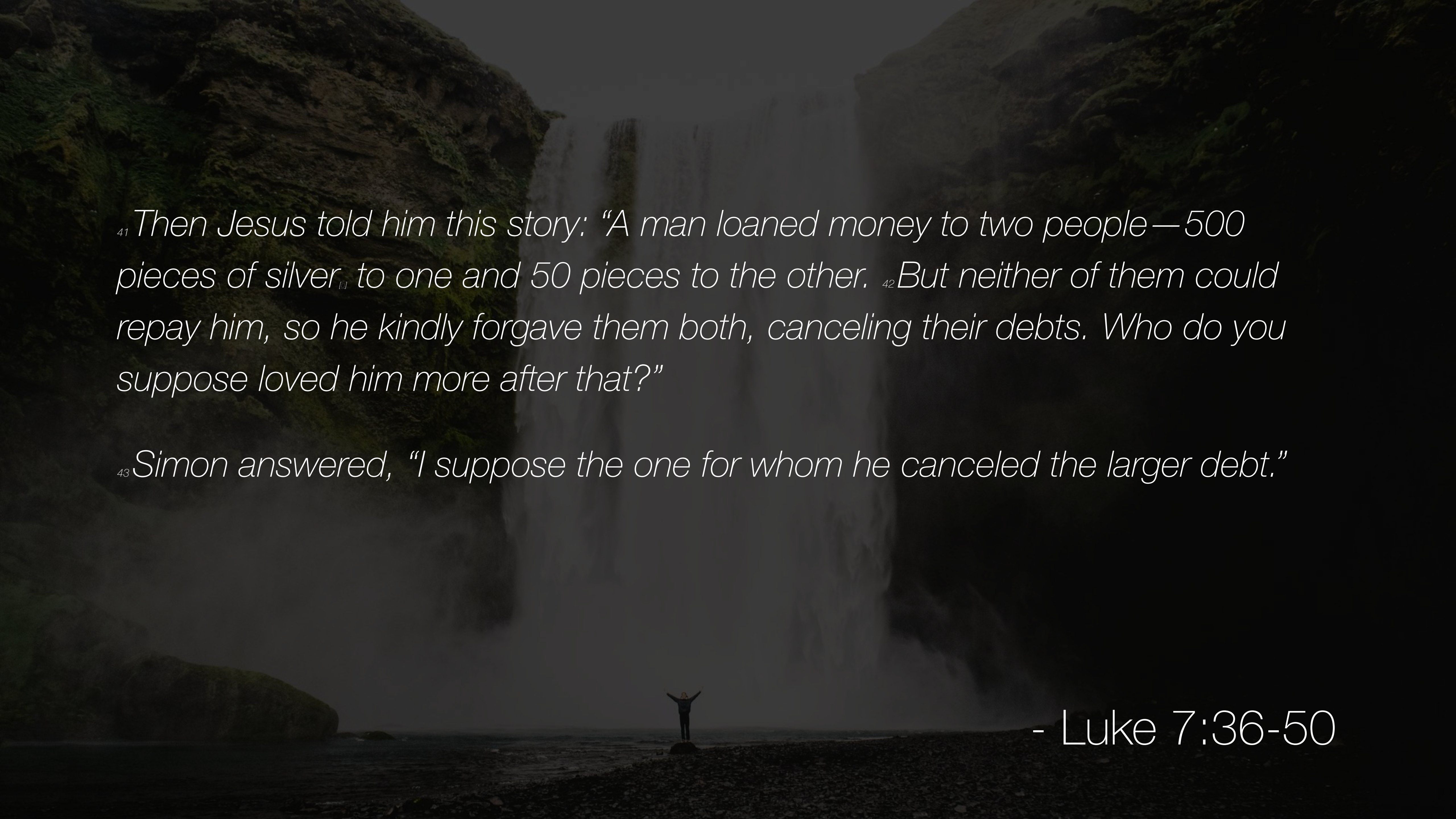
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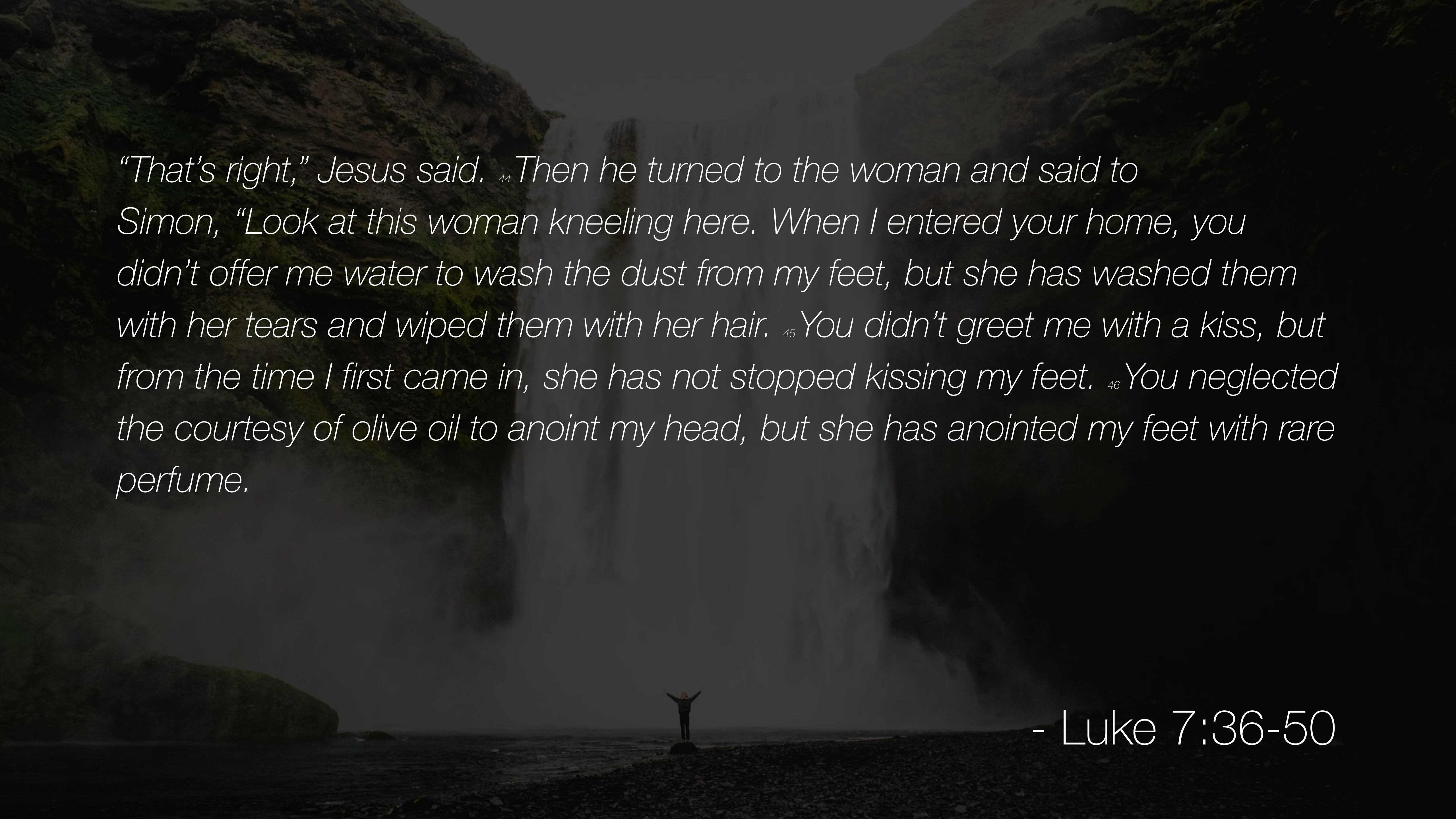


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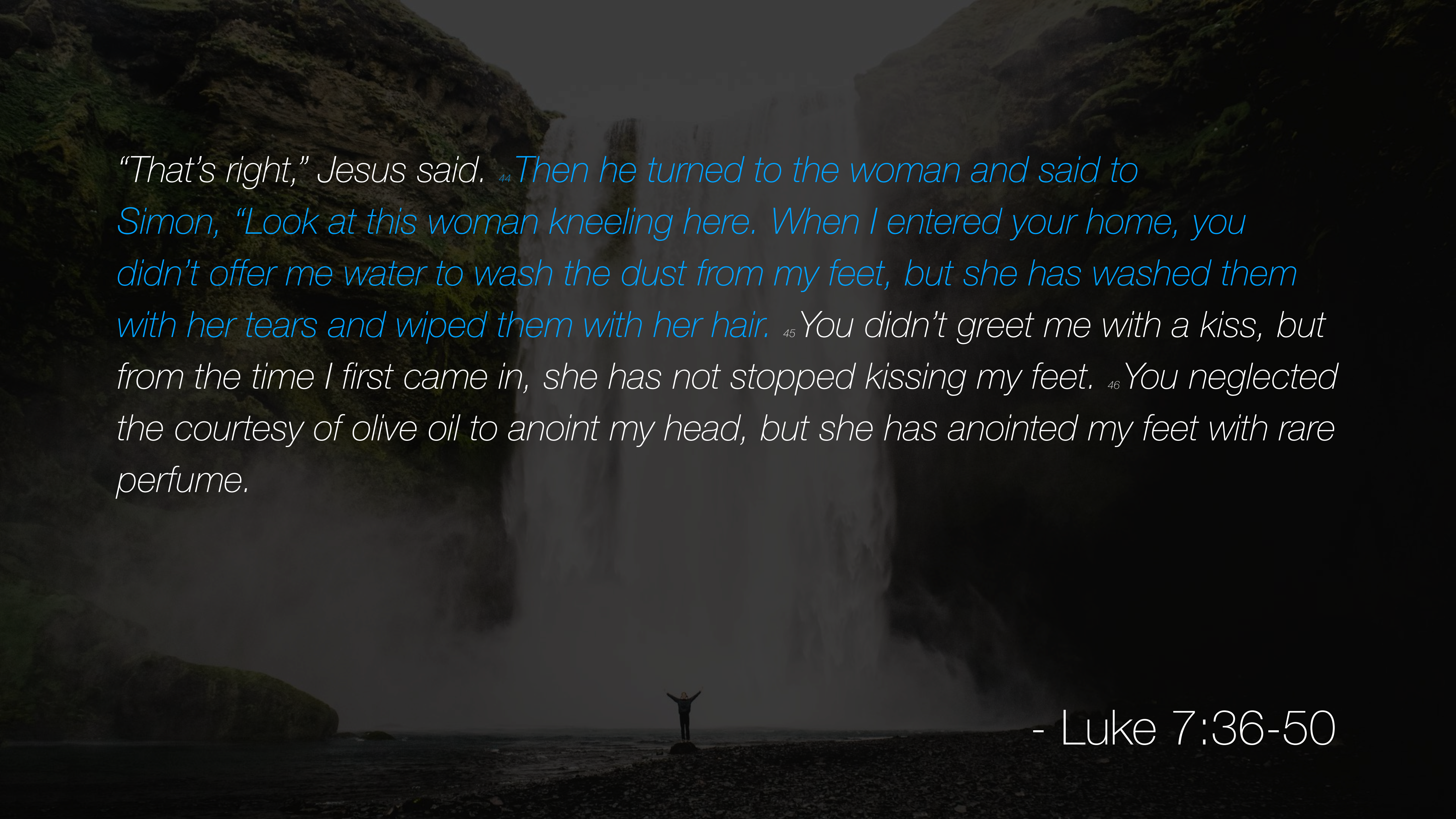
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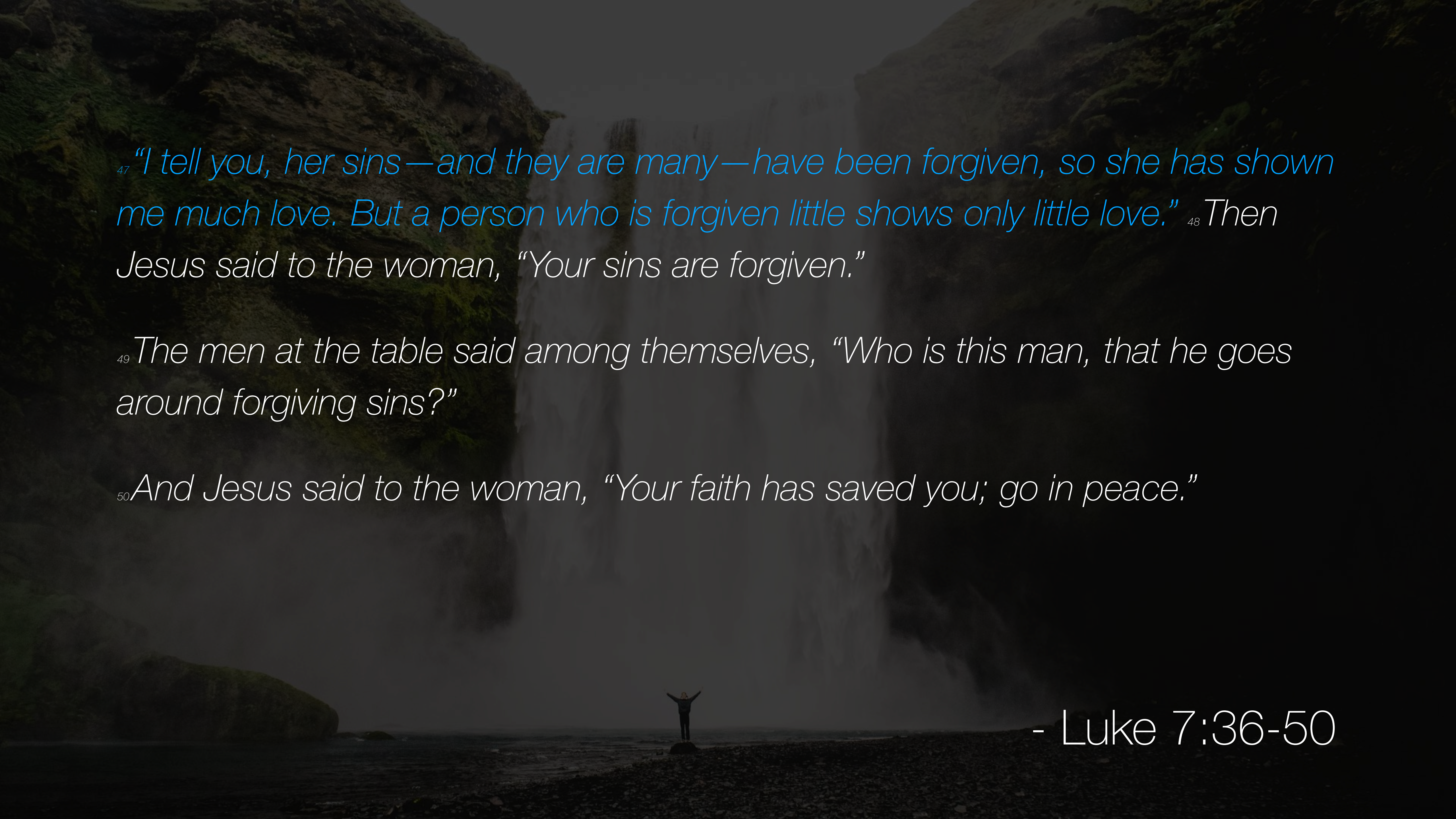
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so (NLT) / for (ESV) = *hoti*

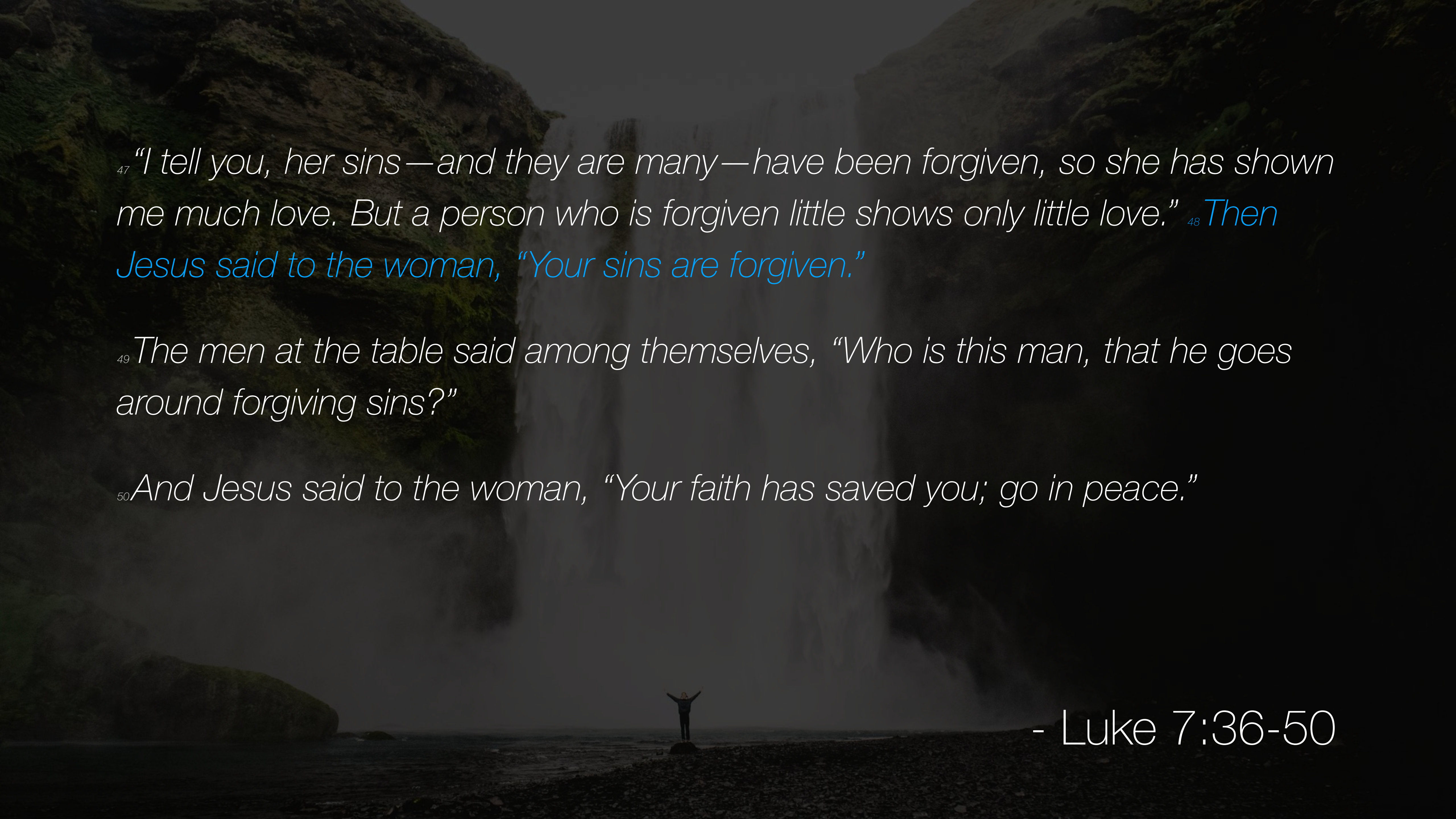


A **causal** statement: The tree fell over in the storm, for (*hoti*) it was struck by lightning. Cause. Lightning strike first, then the tree falls.



An **evidentiary** statement: The tree fell over in the storm, for (*hoti*) I saw it happen. Evidence. The tree falls and the evidence is my observation of it.



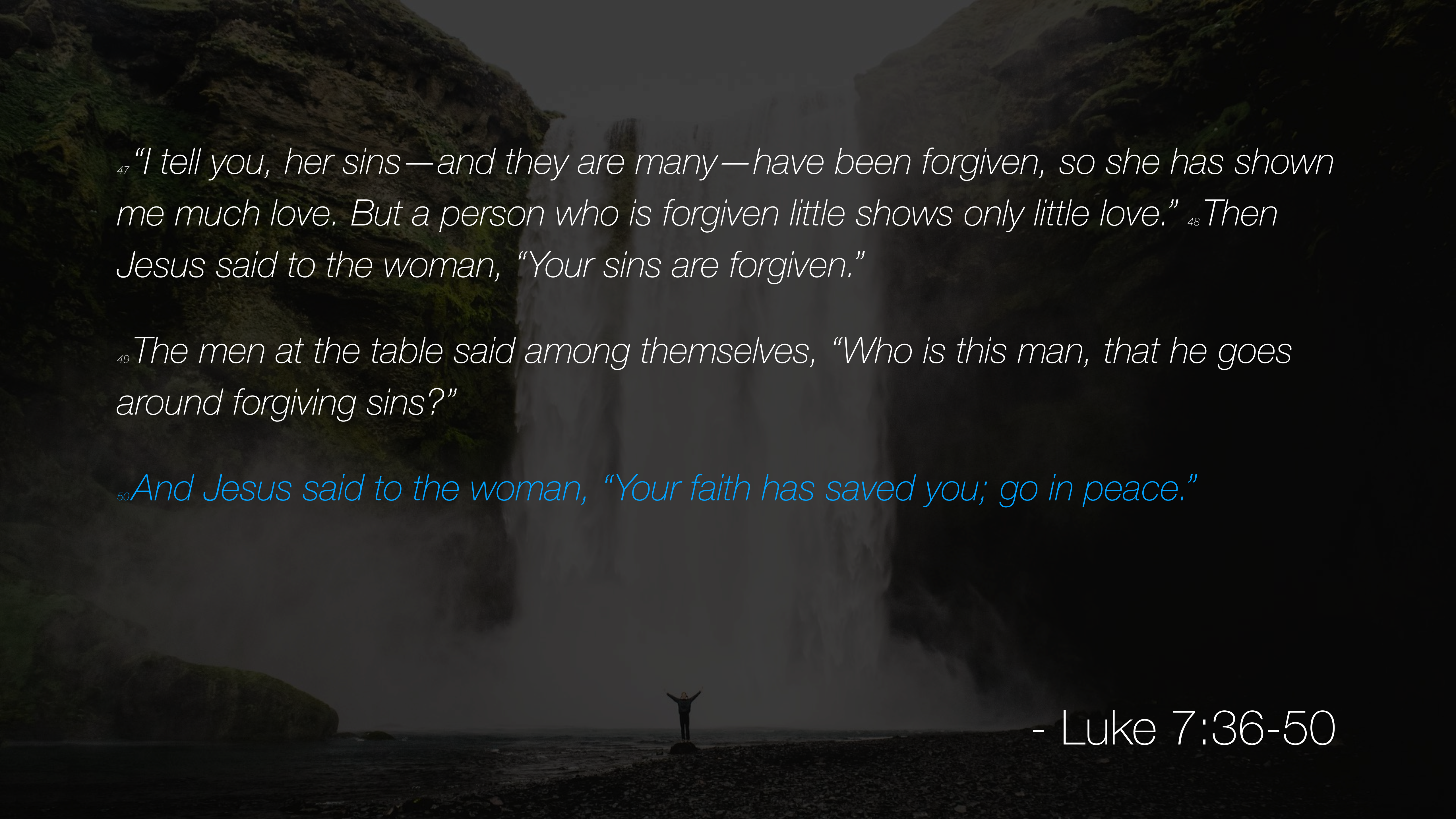


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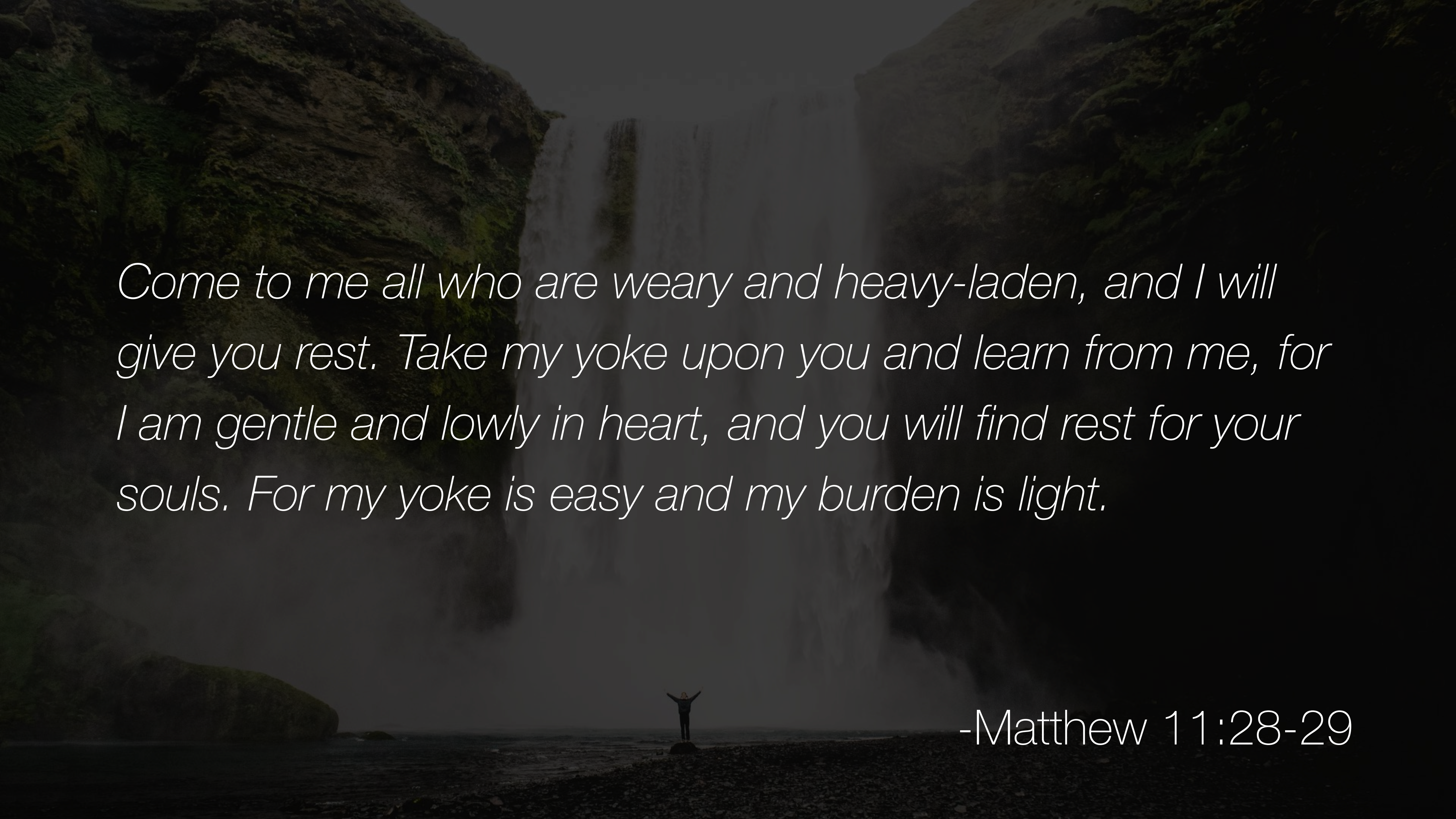


What “improper” worship are you willing to offer in response to what Jesus has done for you?



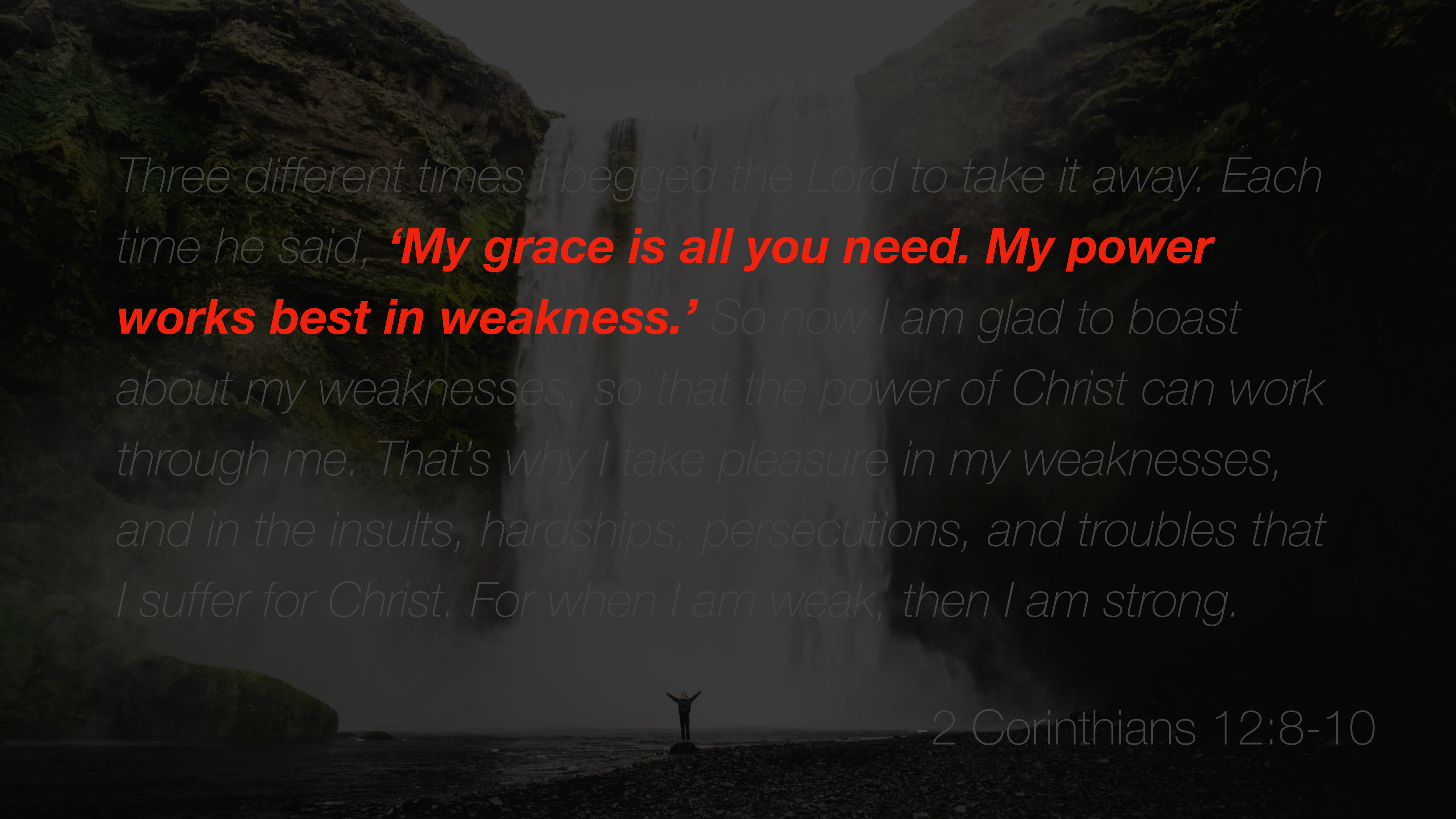
What “improper” worship are you quick to judge in someone else?



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