

Resurrection Author **LORD**
I AM Christ
bread of life
Beginning and the End
Good Shepherd **SAVIOR**
Messiah

SON OF **man**
the beloved
HOPE Light
Teacher **Life** cornerstone
King of the Jews

RIGHTEOUS ONE Friend **TRUTH**
Everlasting Father Great
FIRST AND Physician
LAST
faithful and true
Alpha and witness
Omega **JESUS**
high priest
Friend
Holy One
master

Son of the Most High
Bright & **MORNING STAR** Author of
counselor **LOVE** Salvation
true vine
CREATOR Heir **Shield &**
of all **Buckler** Potter
Things
ROCK
Righteousness Alpha
of Judah *lamb without blemish*
Living Water
Savior **wonderful**

in His Name

John 18:1-14

Life Arrested

John 18-20

The Passion

The word passion is from the Latin *p_ati*, which simply means “to endure” or “to suffer.” The term Passion of Christ refers to the time from Jesus’ prayer in the Garden of Gethsemane to His death on the cross—the time of His greatest suffering. In modern usage, the word passion can have the sense of strong emotion. But Jesus did not endure suffering because of a strong emotion that flamed up for a time and then passed. Jesus came to earth for the purpose of laying down His life for us, and He never wavered from it. Jesus’ passion (suffering) was not due to strong emotion—but to **settled purpose!**

1. The Logistics (vv. 1-3)

2. The Message (vv. 4-11)

3. The Question (vv. 4 & 7)

“When He had finished praying, Jesus left with His disciples and crossed the Kidron Valley. On the other side there was a garden, and He and His disciples went into it. Now Judas, who betrayed Him, knew the place, because Jesus had often met there with His disciples. So Judas came to the garden, guiding a detachment of soldiers and some officials from the chief priests and the Pharisees. They were carrying torches, lanterns and weapons.”

John 1:1-3

An Eyewitness Account

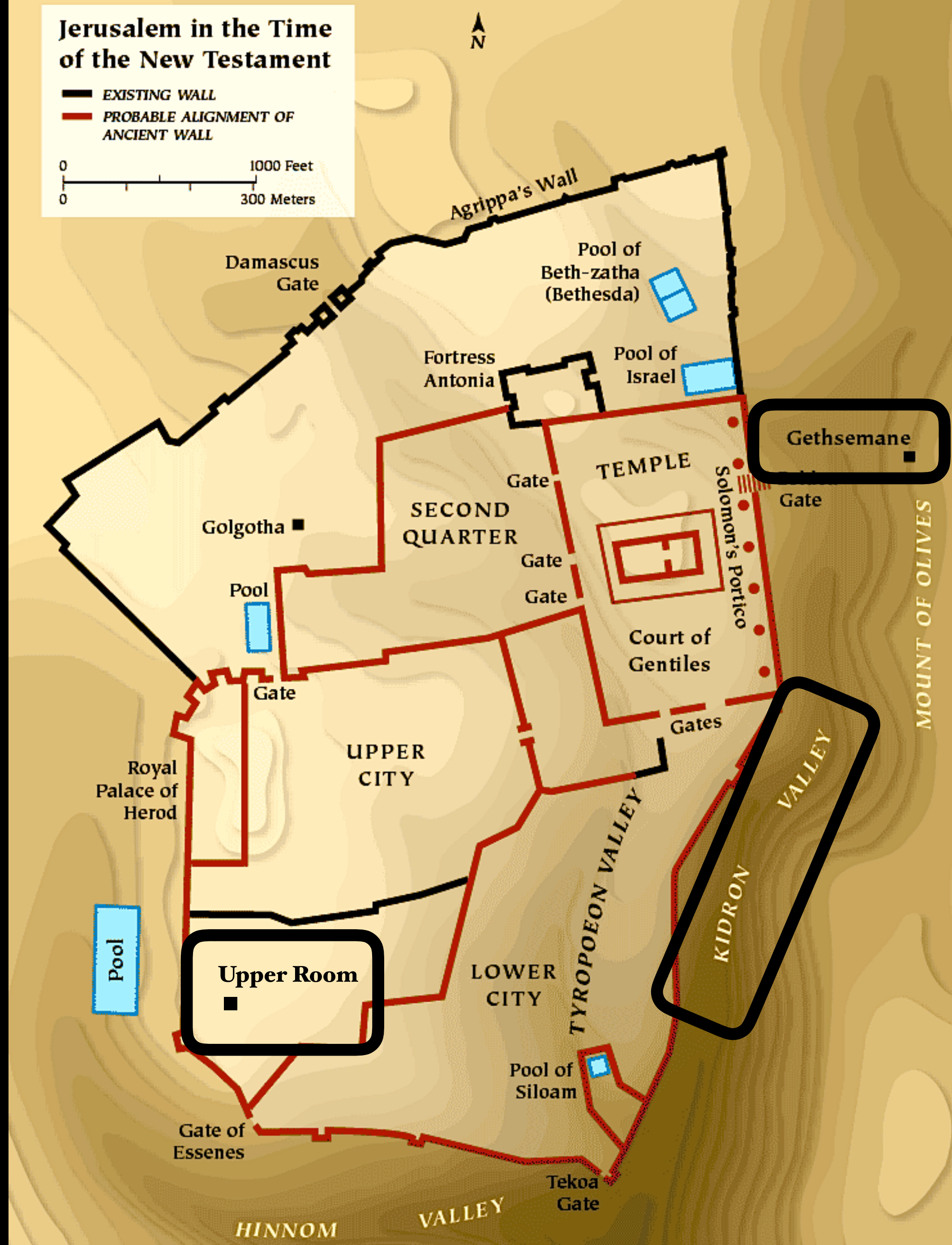
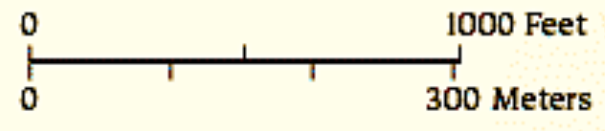
1. The Logistics

1 When He had finished praying,
Jesus left with His disciples
and crossed the **Kidron Valley**.

On the other side there was **a garden**,
and He and His disciples went into it.

Jerusalem in the Time of the New Testament

- EXISTING WALL
- PROBABLE ALIGNMENT OF ANCIENT WALL

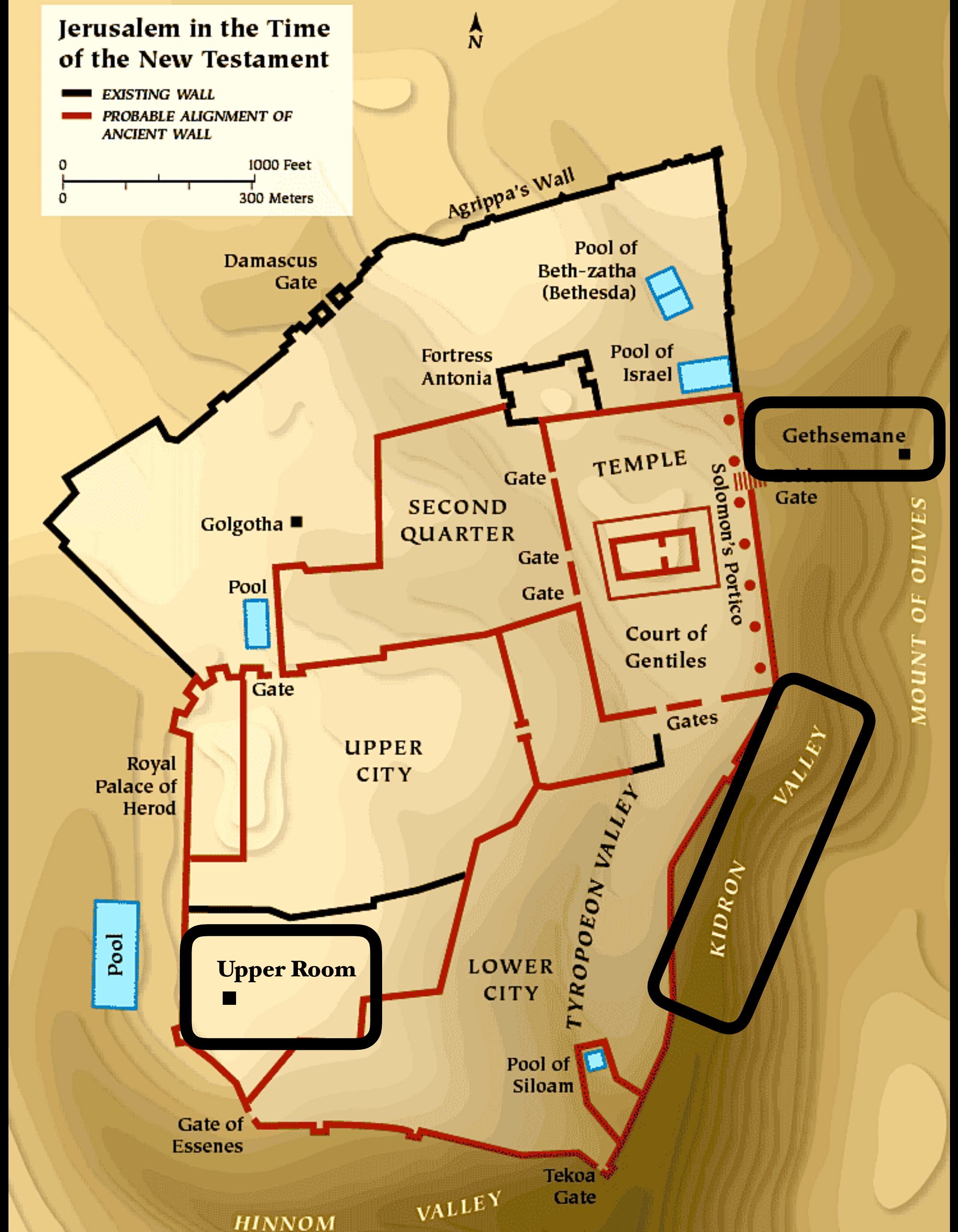
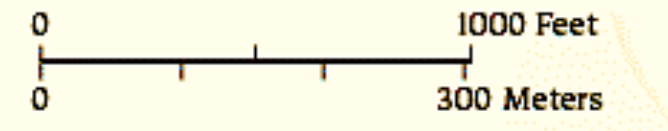


1. The Logistics

2 Now Judas, who betrayed Him, **knew the place**, because Jesus had often met there with His disciples. 3 So Judas came to the garden, guiding a **detachment** of soldiers and some officials from the chief priests and the Pharisees. They were carrying torches, lanterns and weapons.

Jerusalem in the Time of the New Testament

- EXISTING WALL
- PROBABLE ALIGNMENT OF ANCIENT WALL



**Everything seems
to be spinning
out of control.**

1. The Logistics (vv. 1-3)

2. The Message (vv. 4-11)

₁ On the other side there was a garden...

₃ So Judas came to the garden...

What does a garden make you think of?

What happened in a garden?

What did Jesus come to earth to do?

What would be the most meaningful setting for the impact of the original garden to be reversed?

**The Passion begins
and ends in a garden.**

John 18:3

John 19:41

John 20:15

2. The Message (vv. 4-11)

4 Jesus, **knowing** all that was going to happen to Him, **went** out and **asked** them, "Who is it you want?"

Jesus knew...

Jesus went...

Jesus asked...

Jesus was in complete control.

Jesus was in complete control.

Jesus was in complete control.

Jesus was in complete control.

Jesus was in complete control.

Jesus was in complete control.

Jesus was in complete control.

Jesus asked:

“Who is it you want?”

Ἐγώ εἰμι

'egō eimi

First person singular present tense of the verb "to be"

I Am

**6 When Jesus said, "I AM (he),"
they drew back and fell
to the ground.**

**Do you know what hymn has
been identified as the
“National Anthem of
Christianity”?**

All Hail the Power of Jesus' Name

Edward Perronet (1779)

All hail the power of Jesus' name!

**Let angels prostrate fall;
bring forth the royal diadem,
and crown Him Lord of all.**

**Bring forth the royal diadem,
and crown Him Lord of all.**

**Let every kindred, every tribe
on this terrestrial ball,
to Him all majesty ascribe,
and crown Him Lord of all.
To Him all majesty ascribe,
and crown Him Lord of all.**

**O that with yonder sacred throng
we at His feet may fall!**

**We'll join the everlasting song,
and crown Him Lord of all.**

**We'll join the everlasting song,
and crown Him Lord of all.**

*6 When Jesus said, "I AM (he),"
they drew back and fell
to the ground.*

**What happened that night in
the garden is simply a
foreshadowing of what will
one day happen again.**

Matthew 24:30-31

“Then will appear the sign of the Son of Man in heaven. And then all the peoples of the earth will mourn when they see the Son of Man coming on the clouds of heaven, with power and great glory. And He will send His angels with a loud **trumpet** call, and they will gather His elect from the four winds, from one end of the heavens to the other.”

1 Thessalonians 4:16-17

“For the Lord Himself will come down from heaven, with a loud command, with the voice of the archangel and with the **trumpet** call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air.”

1 Corinthians 15:51-52

“Listen, I tell you a mystery: We will not all sleep, but we will all be changed—in a flash, in the twinkling of an eye, at the **last trumpet**. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.”

Revelation 20:11-12

“Then I saw a great white throne and Him who was seated on it. **The earth and the heavens fled from his presence,** and there was no place for them. And I saw the dead, great and small, standing before the throne, and books were opened.”

Here's the point:

On that night—in the garden—
everyone present (Judas, the
Jewish leaders, the Roman
soldiers, the disciples) fell to the
ground at the mention of
God's mighty name.

**Similarly—on a day that might
be upon us sooner than we think,
every person on earth will fall to
the ground at the mention of
God's mighty name.**

Philippians 2:8-11

“Being found in appearance as a man [Jesus] humbled Himself by becoming obedient to death—even death on a cross! Therefore God exalted Him to the highest place and gave Him the name that is above every name, that **at the name of Jesus** every knee should (will!) bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.”

Jesus is in complete control.

Jesus is in complete control.

Jesus is in complete control.

Jesus is in complete control.

Jesus is in complete control.

Jesus is in complete control.

In a further display of authority:

**8 Jesus answered, "I told you that I Am (he).
If you are looking for me, then let these
men go." 9 This happened so that the words
He had spoken would be fulfilled: "I have
not lost one of those you gave me."**



**“I told you that I Am (he).
If you are looking for me,
then let these men go.”**

Jesus

Jesus knew...

Jesus went out...

Jesus asked...

Jesus commanded...

Jesus was in complete control.

And still—
Peter wanted to do
things his way.

**“Violence is not the way, Peter.
Obedience is the way.”**

**Which brings us to the
question that is so central
to this passage that Jesus
asks it twice...**

Who is it you want?

