

Resurrection Author LORD
I AM Christ
bread of life
Beginning and the End
Good Shepherd SAVIOR
Messiah

SON OF
the beloved man
OUR Light
HOPE cornerstone
Teacher Life
King of the Jews

RIGHTEOUS ONE Friend TRUTH
Everlasting Father Great
FIRST AND Physician
LAST
faithful and true
Alpha and witness
Omega JESUS
high priest
Friend
Holy One
master

Son of the Most High
Bright & MORNING STAR
counselor Author of
LOVE Salvation
true vine
Heir Shield & Potter
of all Buckler
ROCK
Righteousness Alpha
of Judah lamb without blemish
Living Water
Savior wonderful

in His Name

John 5:1-30

Life at Work

**We always have to keep
in mind WHAT John is
doing in this Gospel —
and WHY.**

John 20:30-31

**Jesus performed many other signs
in the presence of his disciples,
which are not recorded in this book.
But these are written that you may
believe that Jesus is the Messiah, the
Son of God, and that by believing
you may have life in His name.**

7 Signs



- 1) Water to Wine**
- 2) Healing Official's Son**
- 3) Healing Paralyzed Man**
- 4) Feeding the 5,000**
- 5) Walking on the Water**
- 6) Healing Man born Blind**
- 7) Raising Lazarus from Dead**

Cana
in
Galilee

1) Water to Wine

2:11 What Jesus did here in Cana of Galilee was the first of the signs through which He revealed His glory; and his disciples believed in Him.

2) Healing Official's Son

4:54 This was the second sign Jesus performed after coming from Judea to Galilee—So he and his whole household believed.

3) Healing Paralyzed Man

5:1 Some time later, Jesus went up to Jerusalem for one of the Jewish festivals.

A large, dark, circular storm eye is visible in the distance over a vast, blue ocean. The sky is a deep blue with some white clouds. In the foreground, a small sailboat is visible on the water. The text is overlaid on the image in a white, bold, sans-serif font.

**Jesus is
sailing into
the eye of
the storm ...and it's on purpose!**

Jesus singled the man out.

vv. 5-6

“Do you want to get well?”

~ Not an impressive response (v. 7).

v. 8-9

Then Jesus said to him, "Get up!

Pick up your mat and walk."

At once the man was cured;
he picked up his mat and walked.

vv. 13-15

The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there. Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you." The man went away and told the Jewish leaders that it was Jesus who had made him well.

**I don't want to tell you
how to think about
this man, but...**

The man does not appear in a good light in this story, either before or after his healing, a timely reminder that physical healing in itself is no guarantee of spiritual healing.

Being freed from our affliction may not lead to a godlier or better life.

Bruce Milne

**Jesus' Sabbath-Day
Half-Healing Of the
Hard-To-Like
Half-Dead Man**

Frederick Bruner

**No matter how you view it,
the healing isn't the focus
of the story.**





**The Sign points
to a Greater Truth**



**Jesus is
God's Son.**

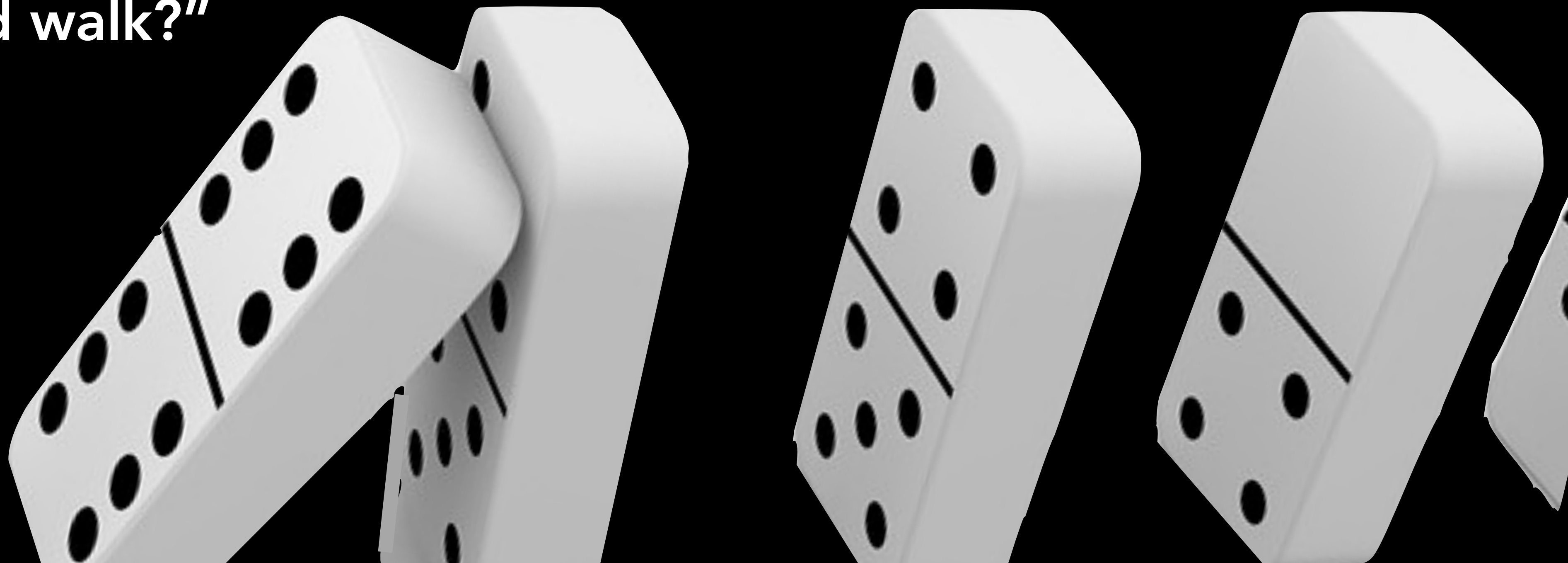
**Jesus is God
Himself.**

Jesus is Life.

Pick up your mat...

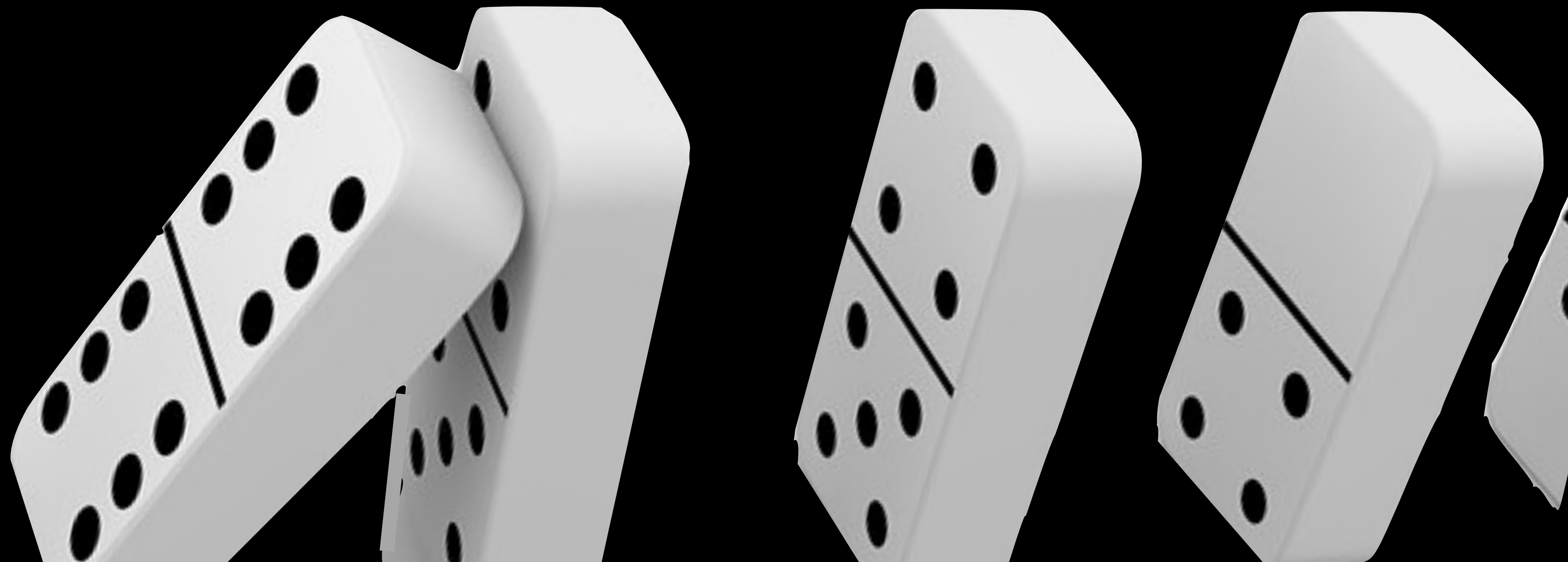
vv. 9-12

The day on which this took place was a Sabbath, and so the Jewish leaders said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat." But he replied, "The man who made me well said to me, 'Pick up your mat and walk.' "So they asked him, "Who is this fellow who told you to pick it up and walk?"

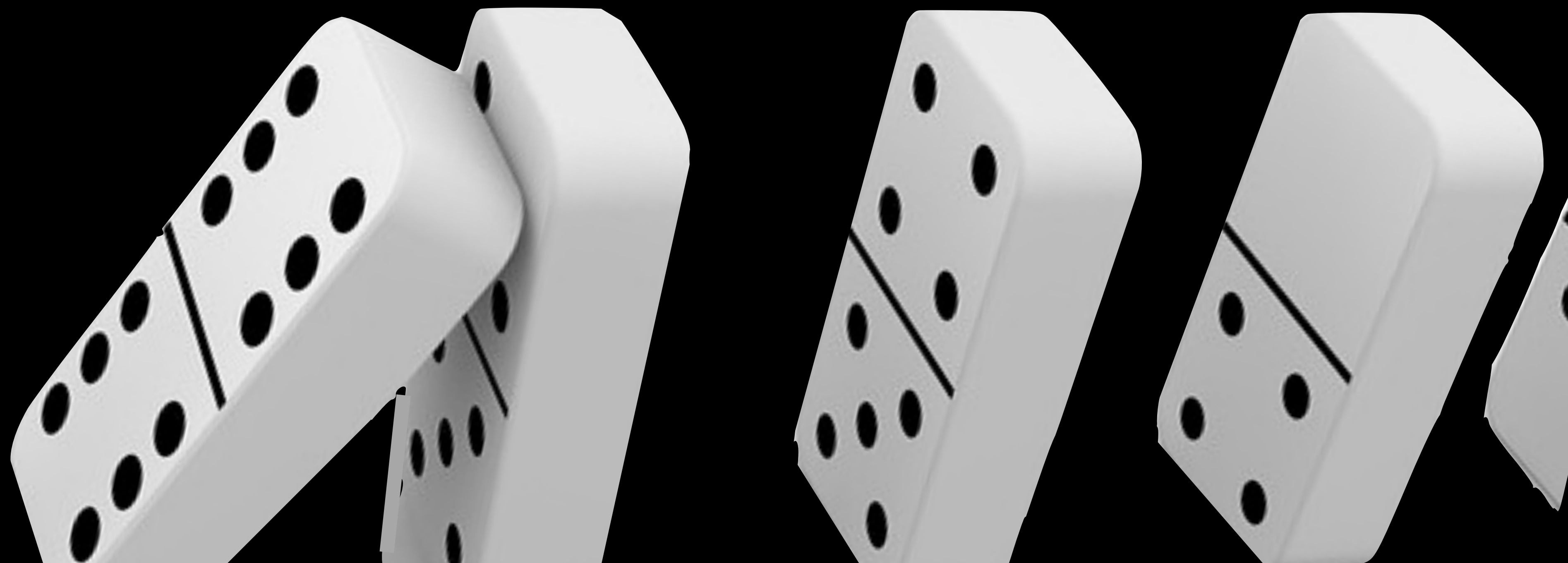


v. 16

So, because Jesus was doing these things (“working”) on the Sabbath, the Jewish leaders began to persecute him.



Court is in session...



v. 17

**In His defense Jesus said to them,
“My Father is always at His work
to this very day,
and I too am working.”**

**God the Father works
on the Sabbath.**

I work on the Sabbath.

I am God.

**The charge just went
from a felony —
to a capital offense
punishable by death.**

In the mouth of any speaker who is not God, these words would imply what I can only regard as a silliness and conceit unrivaled by any character in history... You must make your choice. Either this man was, and is, the Son of God; or else a madman or something worse. You can shut him up for a fool, you can spit at him and kill him as a demon; or you can fall at his feet and call him Lord and God.

C.S. Lewis; Mere Christianity; pp. 55-56

Jesus' Divinity Sermon

verses 19-30

**John's
Prologue**

chapter 1

**Jesus' Divinity
Sermon**

verses 19-30

Glory. Majesty. Life.

vv. 24-25

Very truly I tell you, whoever hears my word and believes Him who sent me has eternal life and will not be judged but has crossed over from death to life. Very truly I tell you, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live.

Hear God's Word.

Listen to God's Voice.

Believe.

Truly Live.

